## **Directorate of Law & Property**

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202 Minicom Number for the Hearing Impaired (01384) 815273 www.dudley.gov.uk



**Telephone No:** 

Our Ref:

Your Ref:

Please Ask For:

JJ/JJ

Mr J Jablonski

01384 815243

14<sup>th</sup> September, 2007

Dear Councillor

Special Meeting of Licensing and Safety Committee– 25<sup>th</sup> September 2007

You are requested to attend a Special Meeting of the Licensing and Safety Committee to be held on Tuesday 25<sup>th</sup> September, 2007, commencing at 6.00 pm in Committee Room 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal **IS** required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

Director of Law and Property

John Pomouni

## AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. **DECLARATIONS OF INTEREST** 

> To receive declarations of interest in accordance with the Members' Code of Conduct.

## 3. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 24<sup>th</sup> May,2007 (copy attached).

4. ALCOHOL CONSUMPTION IN PUBLIC PLACES – MARY STEVENS PARK, STOURBRIDGE (PAGES 1 - 8)

To consider a report of the Director of Law and Property

5. GAMBLING ACT 2005 UPDATE (PAGES 9- 11)

To consider a report of the Director of Law and Property

6. THE ENFORCEMENT OF THE LICENSING ACT 2003:UNDERAGE SALES OF ALCOHOL (PAGES 12- 14)

To consider a report of the Director of the Urban Environment

7. HEALTH AND SAFETY ENFORCEMENTSERVICE PLAN (PAGES 15 - 22)

To consider a report of the Director of the Urban Environment

8. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8(IF ANY)

To:- Members of the Licensing and Safety Committee, namely:-

Councillors

Mrs Ameson Mrs. Aston D.Blood Mrs Coulter Mrs. Cowell Ms Craigie Mrs Dunn A.Finch J.Martin Mottram Nottingham Ryder Taylor Tomkinson Woodall