Directorate of Law & Property

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Our Ref: Your Ref: Please Ask For: Telephone No:

JJ/jj Mr J Jablonski 01384 815243

3rd June, 2009

Dear Member

MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 11th June 2009 at 6.00pm in Committee Room 2, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal <u>IS NOT</u> required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information.

Yours sincerely

INTERIM DIRECTOR OF LAW AND PROPERTY

AGENDA

APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 12th March, 2009. (copy attached herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. DIRECTORATE OF LAW, PROPERTYAND HUMAN RESOURCES – EQUALITY AND DIVERSITY ANNUAL REPORT FOR 2008/09 (PAGES 1 - 24)

To consider a report of the Interim Director of Law and Property

7. 2008/9 CRIME REDUCTION PERFORMANCE UPDATE (PAGES 25 - 32)

To consider a report of the Lead Officer

8. ANNUAL REPORT OF THE SELECT COMMITTEE FOR 2008/09 (PAGES 33 - 36)

To consider a report of the Lead Officer

9. WORK PROGRAMME FOR 2009/10 (PAGES 37 – 40)

To consider a report of the Lead Officer

10. THE CRIME AND DISORDER (OVERVIEW AND SCRUTINY) REGULATIONS 2009 (PAGES 41 - 43)

To consider a report of the Chief Executive

11. COMMUNITY RENEWAL SERVICE – AN UPDATE ON THE DUTY TO INVOLVE (PAGES 44 - 48)

To consider a report of the Director of Adult, Community and Housing Services

12. INTERGENERATIONAL WORK WITHIN DUDLEY MBC (PAGES 49 - 51)

To consider a report of the Chief Executive

13. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

To: All Members of the Select Committee on Community Safety and Community Services, namely:

Councillors

Attwood Burston Caunt Cotterill A Finch Foster Mrs D.Harley

J.Martin Miller Ryder C.Wilson