# **Directorate of Law & Property**

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Our Ref: Your Ref: Please Ask For: Telephone No: RS R Sanders 815236

7<sup>th</sup> November, 2007

**Dear Councillor** 

# <u>SELECT COMMITTEE ON CHILDREN'S SERVICES - 15<sup>th</sup> NOVEMBER, 2007</u>

You are requested to attend a meeting of the Select Committee on Children's Services to be held on Thursday, 15<sup>th</sup> November, 2007 at 6 p.m. in Committee Room 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please contact Richard Sanders on (01384) 815236 or e mail <a href="mailto:richard.sanders@dudley.gov.uk">richard.sanders@dudley.gov.uk</a> by 13<sup>th</sup> November if a vegetarian or special dietary meal is required or if a meal is <a href="mailto:not">not</a> required.

Yours sincerely

Director of Law and Property

John Pomouni

## AGENDA

#### APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

## 2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

#### MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 17<sup>th</sup> September, 2007 (copy herewith)

## 4. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

5 CHILDREN AND YOUNG PEOPLE'S PLAN 2008-11 (PAGES 1 - 4)

To consider the report of the Director of Children's Services

6 CHILDREN'S TRUST UPDATE (PAGES 5 - 9)

To consider the report of the Director of Children's Services

#### 7 BUILDING SCHOOLS FOR THE FUTURE

- (a) Primary Schools (Pages 10 -19)
- (b) Secondary Schools (Pages 20 23)

To consider the reports of the Director of Children's Services

8 UPDATE ON THE COUNCIL'S CAPITAL STRATEGY (PAGES 24 - 38)

To consider the report of the Director of Finance

9 WHITE PAPER "CARE MATTERS" (PAGES 39 - 45)

To consider the report of the Director of Children's Services

10 DUDLEY SAFEGUARDING CHILDREN BOARD (PAGES 46 - 57)

To consider the report of the Director of Children's Services

11 PERSONAL EDUCATION PLANS (PAGES 58 - 64)

To consider the report of the Director of Children's Services

12 TEENAGE PREGNANCY

To receive a presentation on this issue

ADDENDUM TO THE DIRECTORATE OF CHILDREN'S SERVICES EQUALITY AND DIVERSITY ANNUAL REPORT 2006/07 (PAGES 65 - 67)

To consider the report of the Director of Children's Services

# 14 TO ANSWER QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

To: All members of the Select Committee on Children's Services: Councillors Blood, Ms Boleyn, Mrs Coulter, Mrs Dunn, Hanif, Hill, Nottingham, Ms Partridge, Ms Roberts, Mrs Rogers, Wright; Mr Hatton, Reverend Wickens; Mr Jones, Mr Smith, Mrs Roe, Mrs Verdegam; Mr Billingham, Mrs Simms; Mr Taylor

c.c Cllr Mrs Walker