Directorate of Law, Property and Human Resources

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202 Minicom Number for the Hearing Impaired (01384) 815273 www.dudley.gov.uk



Our Ref: 080910/KFE Your Ref:

Please Ask For: Miss K Fellows Telephone No: (01384) 815241

31st August, 2010.

Dear Councillor

<u>Select Committee on Environment – Wednesday 8th September, 2010 – 6pm.</u>

You are requested to attend a meeting of the Select Committee on Environment to be held on Wednesday 8th September, 2010 at 6pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

The agenda and reports for this meeting can be viewed on the Council's website <u>www.dudley.gov.uk</u> (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

DIRECTOR OF CORPORATE RESOURCES

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.





4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 24th June, 2010 (copy attached)

- 5. PUBLIC FORUM
- ANNUAL REPORT OF THE SELECT COMMITTEE TO COUNCIL (PAGES 1 – 5)

To consider a report of the Lead Officer

- ANIMAL HEALTH AND WELFARE FUNCTIONS OF THE COUNCIL (PAGES 6 –9)
 To consider a report of the Director of the Urban Environment.
- 8. ROGUE TRADERS AND DOORSTEP CRIME (PAGES 10 12)

To consider a report of the Director of the Urban Environment.

9. AGE RESTRICTED PRODUCTS ENFORCEMENT (PAGES 13 – 16)

To consider a report of the Director of the Urban Environment.

10. COUNCIL HOUSING – VOID PROPERTY REVIEW (PAGES 17 – 20)

To consider a report of the Director of Adult, Community and Housing Services.

11. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 21 – 22)

To consider a report of the Lead Officer to the Committee

12 TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8. (if any).

Distribution

Mrs E Blood	Mrs Cowell	A Finch	Hill	Islam
James	J Jones	Jordan	Mrs Shakespeare	Mrs H Turner
Waltho				