

22nd April 2004

Dear Member

**Licensing and Safety Committee**

You are requested to attend a meeting of the Licensing and Safety Committee to be held on Wednesday 28th April, 2004, commencing at 10.00 am in Committee Room No 3, at the Council House, Dudley, to consider the business set out in the agenda below.

Committee lunch has been booked for 1.00pm and tea has been booked for 4.30pm.

Yours sincerely,

**Director of Law and Property**

**A G E N D A**

1. MINUTES

To approve as a correct record and sign the minutes of the meetings of the Committee held on 29th March 2004.

2. DECLARATIONS OF INTEREST

To receive declarations of interest from members in accordance with the Members' Code of Conduct.

-----  
---

To:- All Members of the Licensing and Safety Committee, namely:-

Councillors

Blood  
James

Bradney  
Mrs Millward

Mrs Coulter  
Ryder

Mrs Collins  
Zarab

Cotterill

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

5. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

6. REVISION OF STREET TRADING CONSENTS  
(PAGES 1 – 3)

To consider the report of the Director of Law and Property

7. APPLICATION FOR THE GRANT OF A PUBLIC ENTERTAINMENTS LICENCE – CLAUGHTON YOUTH AND COMMUNITY CENTRE  
(PAGES 4 – 11)

To consider the report of the Director of Law and Property

8. APPLICATION FOR THE RENEWAL OF A PUBLIC ENTERTAINMENTS LICENCE – THE CRESTWOOD PUBLIC HOUSE, BLENHEIM ROAD, KINGSWINFORD  
(PAGES 12 - 15)

To consider the report of the Director of Law and Property

9. APPLICATION FOR THE GRANT OF A PUBLIC ENTERTAINMENTS LICENCE – PATRA GREEK AND CONTINENTAL RESTAURANT, 191 HIGH STREET, LYE  
(PAGES 16-18)

To consider the report of the Director of Law and Property

10. APPLICATION FOR THE GRANT OF A PUBLIC ENTERTAINMENTS LICENCE – MILLERS, 201 WOLVERHAMPTON STREET, DUDLEY  
(PAGES 19 – 22)

To consider the report of the Director of Law and Property

11. APPLICATION FOR THE GRANT OF A PUBLIC ENTERTAINMENTS LICENCE – PJ'S MOON AND SIXPENCE, LEVEL STREET, THE WATERFRONT, BRIERLEY HILL  
(PAGES 23 – 25)

To consider the report of the Director of Law and Property

12. APPLICATION FOR THE RENEWAL OF A PUBLIC ENTERTAINMENTS LICENCE – SHANGHAI FUSION, 82 SALOP STREET, DUDLEY  
(PAGES 26 – 28)

To consider the report of the Director of Law and Property

13. APPLICATION FOR GRANT OF A PUBLIC ENTERTAINMENTS LICENCE – QUEENSWAY PUBLIC HOUSE, GUADEN ROAD, STOURBRIDGE  
(PAGES 29 – 33)

To consider the report of the Director of Law and Property

14. APPLICATION FOR GRANT OF A PUBLIC ENTERTAINMENTS LICENCE – ROUND OAK, 24/26 MERRY HILL, BRIERLEY HILL  
(PAGES 34 – 38)

To consider the report of the Director of Law and Property

15. APPLICATION FOR TRANSFER/VARIATION OF A PUBLIC ENTERTAINMENTS LICENCE – ROYAL OAK, 64 HIGH STREET, AMBLECOTE, STOURBRIDGE  
(PAGES 39 – 41)

To consider the report of the Director of Law and Property

16. APPLICATION FOR RENEWAL/VARIATION OF A PUBLIC ENTERTAINMENTS LICENCE – HEARTY GOODFELLOW, 3 MAUGHAN STREET, DUDLEY  
(PAGES 42 – 49)

To consider the report of the Director of Law and Property

17. APPLICATION FOR HALESOWEN FARMERS MARKET  
(PAGES 50-51)

To consider the report of the Director of Law and Property

18. APPLICATION FOR CONSENT TO ENGAGE IN STREET TRADING –  
DUDLEY TOWN CENTRE  
(PAGES 52 – 65)

To consider the report of the Director of Law and Property

19. APPLICATION FOR GRANT OF A HOUSE TO HOUSE COLLECTS  
PERMIT – CARING TOGETHER  
(PAGES 66 – 89)

To consider the report of the Director of Law and Property

20. APPLICATION FOR GRANT OF A STREET COLLECTION PERMIT –  
ALAN PARKES FRUITFYL FUNDRAISING  
(PAGES 90 – 130)

To consider the report of the Director of Law and Property

21. APPLICATION FOR THE GRANT OF A HOUSE TO HOUSE/STREET  
COLLECTIONS PERMIT – SMILE UK  
(PAGES 131 – 162)

To consider the report of the Director of Law and Property

22. APPLICATION FOR LICENCE FOR A SEX SHOP – GOOD VIBRATIONS, 8  
MILL STREET, BRIERLEY HILL  
(PAGE 163 – 166)

To consider the report of the Director of Law and Property