

## Directorate of Law & Property

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Our Ref:  
KLF

Your Ref:

Please Ask For:  
Mrs K Farrington

Telephone No:  
818219

21<sup>st</sup> May, 2009

Dear Councillor

### **Meeting of Licensing Sub-Committee 2 – Tuesday 2<sup>nd</sup> June, 2009**

You are requested to attend a meeting of the Licensing Sub-Committee 2 to be held on Tuesday 2<sup>nd</sup> June, 2009 at 10.00am in the Council Chamber at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee lunch will be available for Members in the Members' Dining Room from 1.00pm. Please contact Karen Farrington on the telephone number above if a vegetarian or special dietary meal is required or if a meal is not required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink, appearing to be 'P. Z.' followed by a flourish.

Interim Director of Law and Property

### **AGENDA**

#### **1. APOLOGIES FOR ABSENCE**

To receive apologies for absence from the meeting.



INVESTORS IN PEOPLE

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee

3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the Meeting of the Sub-Committee held on 10<sup>th</sup> March, 2009 (attached).

5. APPLICATION FOR A PREMISES LICENCE – A K FISH BAR, 69 HALESOWEN ROAD, NETHERTON, DUDLEY – (PAGES 1 – 22)

To consider a report of the Interim Director of Law and Property.

6. APPLICATION FOR A LICENSED PREMISES GAMING MACHINE PERMIT – THE CORN EXCHANGE, AMBLECOTE ROAD, BRIERLEY HILL – (PAGES 23 – 31)

To consider a report of the Interim Director of Law and Property.

7. GRANT OF HOUSE TO HOUSE COLLECTION PERMIT – ASSOCIATION ARK (STOWARZYSZENIE “ARKA”) – (PAGES 32 – 59)

To consider a report of the Interim Director of Law and Property.

8. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

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To:- Members of Licensing Sub-Committee 2, namely:-

Councillors

Woodall

(Chairman)

Mrs Aston

Vickers