Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202

Minicom Number for the Hearing Impaired (01384) 815273

www.dudley.gov.uk



Your ref:

Our ref: JJ/JJ Please ask for: Mr J Jablonski Telephone No.

815243

25th May 2007

Dear Councillor

Select Committee on Regeneration, Culture and Adult Education

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Wednesday 6th June, 2007 at 6.00pm in Committee Room 3 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

Director of Law and Property

John Pomouni

<u>A G E N D A</u>

APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.





4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 6th March, 2007 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. CHIEF EXECUTIVE'S DIRECTORATE'S EQUALITY AND DIVERSITY ANNUAL REPORT FOR 2006/07 (PAGES 1 – 19)

To consider a report of the Chief Executive.

7. DIRECTORATE OF THE URBAN ENVIRONMENT'S EQUALITY AND DIVERSITY ANNUAL REPORT 2006/07(PAGES 20 - 34)

To consider a report of the Director of the Urban Environment

8. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 35 – 68)

To consider a report of the Lead Officer to the Committee.

9. WORK PROGRAMME FOR 2007/08 (PAGES 69 – 73)

To consider a report of the Lead Officer to the Committee.

10. ANNUAL REPORT OF THE SELECT COMMITTEE (PAGES 74 - 77)

To consider a report of the Lead Officer of the Committee

11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Distribution

Councillors

Crumpton, Jackson, Jones, Mottram, Rahman, Southall, Tomkinson, K.Turner, Tyler, R. Wilson and Woodall