Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202

Minicom Number for the Hearing Impaired (01384) 815273

www.dudley.gov.uk



Your ref: Please ask for: Telephone No.

JJ/JJ Mr J Jablonski 815243

24th February, 2009

Dear Councillor

Select Committee on Regeneration, Culture and Adult Education

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Wednesday 4th March, 2009 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.45 pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

Interim Director of Law and Property

<u>A G E N D A</u>

APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.





4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 14th January, 2009 (copy herewith)

PUBLIC FORUM

To receive questions from members of the public.

6. PROGRESS REPORT ON REGENERATING THE 16 LOCAL AND DISTRICT CENTRES (PAGES 1 - 12)

To consider a joint report of the Director of the Urban Environment and the Lead Officer to the Committee.

7. CHIEF EXECUTIVE'S DIRECTORATE'S EQUALITY AND DIVERSITY ACTION PLAN 2009/10 (PAGES 13 - 27)

To consider a report of the Interim Chief Executive.

8. DIRECTORATE OF THE URBAN ENVIRONMENT'S ANNUAL EQUALITY AND DIVERSITY ACTION PLAN 2009/10 (PAGES 28 - 43)

To consider a report of the Director of the Urban Environment

9. THE LEASOWES RESTORATION (PAGES 44 - 48)

To consider a report of the Director of the Urban Environment

10. MEMBER ENGAGEMENT WITH PROCESS ASSOCIATED WITH PLANNING OBLIGATIONS (PAGES 49 - 53)

To consider a report of the Director of the Urban Environment

11. DUDLEY BOROUGH ECONOMIC STRATEGY 2009/10 (PAGES 54 - 58)

To consider a report of the Director of the Urban Environment

12. PROGRESS REPORT ON CORPORATE ICT STRATEGY (PAGES 59 - 64)

To consider a report of the Director of Finance

13. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 65 - 66)

To consider a report of the Lead Officer to the Committee

14. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Councillors

Barlow, D. Blood , Hanif, Lowe, Mottram, Perry, Stanley, K.Turner, C. Wilson and Woodall