

Your ref:                      Our ref:                      Please ask for:              Telephone No.  
   JJ/SEM                      Mr J Jablonski              01384 815243

20 March 2006

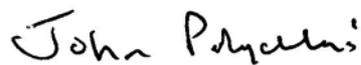
Dear Councillor

Select Committee on Good Health – Wednesday 29 March 2006

You are requested to attend a meeting of the Select Committee on Good Health to be held on Wednesday, 29 March 2006 at 6.00 pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the agenda below.

A committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Joe Jablonski on the telephone number above if a vegetarian or special dietary meal is required or if a meal is not required.

Yours sincerely,



**DIRECTOR OF LAW AND PROPERTY**

**AGENDA**

1. APOLOGIES FOR ABSENCE  
To receive apologies for absence from the meeting.
2. APPOINTMENT OF SUBSTITUTE MEMBERS  
To report the appointment of any substitutes to this meeting of the Committee.
3. DECLARATIONS OF INTEREST  
To receive declarations of interest in accordance with the Members' code of conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 26 January 2006 (copy attached).

5. PUBLIC FORUM

To consider whether the Select Committee wish to include a standard item on agendas so as to facilitate members of the public asking questions on any matter falling within the terms of reference of the Select Committee.

6. OUR HEALTH, OUR CARE, OUR SAY: A NEW DIRECTION FOR COMMUNITY SERVICES - THE HEALTH AND SOCIAL CARE WHITE PAPER (PAGES 1 -21)

To consider a report of the Director of Adult, Community and Housing Services and the interim Chief Executive of Dudley Primary Care Trust.

7. THE BLACK COUNTRY REVIEW – PUBLIC CONSULTATION (PAGES 22 –23)

To consider a report of the Lead Officer to the Committee

8. MENTAL HEALTH

a) The integrated mental health service in Dudley (Pages 24 - 28)

b) Future configuration of mental health services for the Black Country (Pages 29 - 33)

To receive reports of the Director of Adult, Community and Housing Services.

9. THE FUTURE DEVELOPMENT OF THE DUDLEY GROUP OF HOSPITALS NHS TRUST (PAGES 34 – 35 )

To consider a report of the Lead Officer to the Committee.

10. DIRECTORATE OF ADULT, COMMUNITY AND HOUSING SERVICES - ANNUAL EQUALITY AND DIVERSITY ACTION PLAN 2006/07 (PAGES 36 – 65)

To consider a report of the Director of Adult, Community and Housing Services.

11. WHEELCHAIR SERVICES REVIEW (PAGES 66 – 135 )

To consider a report of the Lead Officer to the Committee.

12. UPDATES ON OTHER REVIEWS

Oral report of the Scrutiny Officer to the Committee.

13. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

To:- **All Members of the Select Committee on Good Health**

**Councillors Ali, Mrs Aston, Boys, Burt, Mrs Faulkner, Harley, Islam, Musk, Ms Nichols, Rahman, K Turner**