## **Directorate of Law & Property**

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202 Minicom Number for the Hearing Impaired (01384) 815273 www.dudley.gov.uk



Your ref:

Our ref: JJ/JJ Please ask for: Mr J Jablonski Telephone No. 815243

28<sup>th</sup> August, 2008

**Dear Councillor** 

### Select Committee on Regeneration, Culture and Adult Education

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Monday 8<sup>th</sup> September, 2008 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website <u>www.dudley.gov.uk</u> (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

John Prycelin

Director of Law and Property

# <u>A G E N D A</u>

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.





### 4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 4<sup>th</sup> June, 2008 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. ANNUAL REVIEW OF EQUALITY AND DIVERSITY 2008 (PAGES 1 - 45)

To consider a report of the Director of Law and Property

7. THE LEASOWES RESTORATION PROJECT

To consider a report of the Lead Officer to the Committee.

8. SOUTH BLACK COUNTRY ENTERPRISE AND INNOVATION CENTRE (PAGES 46 - 48)

To consider a report of the Director of the Urban Environment

9. REPORT ON THE VISITOR ECONOMY - WITHDRAWN

To consider a report of the Director of the Urban Environment

10. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 49 - 50)

To consider a report of the Lead Officer to the Committee

11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

### Councillors

D. Blood, G. H. Davies, Lowe, Mottram, Perry, Roberts, Stanley, K.Turner, Vickers, C.Wilson and Woodall