

Directorate of Law & Property

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Your ref: Our ref: Please ask for: Telephone No.
 MJ/SCE Mrs M Johal 815267

9th September 2005

Dear Member

Select Committee on the Environment

You are requested to attend a meeting of the Select Committee on the Environment to be held on Monday 19th September, 2005 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please contact Manjit Johal on the above telephone number should a meal not be required or if a vegetarian or special dietary meal is required.

Yours sincerely

A handwritten signature in black ink that reads "John Ploychronakis".

Director of Law and Property

A G E N D A

1. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 30th June 2005.

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To: All Members of the Select Committee on the Environment, namely:-

Councillors

Banks Stanley	Body Tomkinson	Mrs Collins Mrs H Turner	Mrs Cowell C Wilson	Ms Partridge
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2. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

5. UPDATE OF THE COUNCIL'S CAPITAL STRATEGY (PAGES 1 – 19)

To consider a report of the Director of Finance.

6. CHOICE BASED LETTINGS (PAGES 20 – 23)

To consider a report of the Director of Adult, Community and Housing Services.

7. BEST VALUE SERVICE CONTINUOUS IMPROVEMENT PLAN (SCIP) –
WASTE MANAGEMENT (PAGES 24 – 28)

To consider a report of the Director of the Urban Environment.

8. SALE OF CARS ON HIGHWAYS AND PRIVATE LAND (PAGES 29 – 33)

To consider a report of the Director of the Director of Law and Property.

9. PUBLIC FORUM

10. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)