

Directorate of Law & Property

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Your ref:	Our ref:	Please ask for:	Telephone No.
	260907/MJ	Mrs M Johal	(01384) 815267

2nd November 2007

Dear Councillor

Select Committee on Environment – Monday 12th November 2007

You are requested to attend a meeting of the Select Committee on Environment to be held on Monday, 12th November, 2007 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please inform Manjit Johal on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink, appearing to read "John Ploychronakis".

Director of Law and Property

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 26th September, 2007, (copy attached)

5. PUBLIC FORUM
6. UPDATE OF THE COUNCIL'S CAPITAL STRATEGY (PAGES 1 – 15)
To consider a report of the Director of Finance
7. CHOICE BASED LETTINGS PLAN (PAGES 16 – 18)
To consider a report of the Director of Adult, Community and Housing Services.
8. FOOD SERVICE PLAN 2007/08 (PAGES 19 – 24)
To consider a report of the Director of the Urban Environment.
9. UPDATE ON THE OPERATION OF THE GREEN WASTE COMPOSTING FACILITY AT IVERLEY PARK FARM, NORTON (PAGES 25 – 28)
To consider a report of the Director of the Urban Environment.
10. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 29 – 69)
To consider a report of the Lead Officer to the Committee.
11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

Distribution

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