

Our Ref:
LT/VMH

Your Ref:

Please Ask For:
Lisa Turner

Telephone No:
815271

4th March, 2005

Dear Member

DEVELOPMENT CONTROL COMMITTEE
Monday, 14th March, 2005 at 6.00 pm

You are requested to attend a meeting of the Development Control Committee on Monday, 14th March, 2005 at 6.00 pm in Committee Room 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available in the Members' Dining Room from 4.00 pm.

Yours sincerely

DIRECTOR OF LAW AND PROPERTY

A G E N D A

1. MINUTES

To approve as a correct record and sign the minutes of the Committee held on the 14th February, 2005 (copy attached).

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive any apologies for absence from the meeting.

To: All Members of the Development Control Committee:

Councillors

Banks, Burston, Mrs Collins, G Davies, Debney, Donegan, Southall, Stanley, Mrs Wilson

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE
5. MEMBERSHIP OF DEVELOPMENT CONTROL (SITE VISITING) WORKING PARTY
6. SITE VISIT REPORT (Pages 1 - 12)
7. PLANS AND APPLICATIONS TO DEVELOP (Pages 13 - 124)
8. ENFORCEMENT ACTION (Pages 125 – 139)

Joint report of the Director of Law and Property and Director of the Urban Environment attached.

9. BUILDING CONTROL FEES 2005/06 (Pages 140 – 148)

Report of Director of the Urban Environment attached.

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.
11. EXCLUSION OF THE PUBLIC

To consider the adoption of the following resolution: -

That, under Section 100A of the Local Government Act, 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Schedule 12 of that Act, in Particular the paragraph of Part 1 of that Schedule indicated below:-

| <u>Agenda Item No.</u> | <u>Description of Item</u> | <u>Relevant Paragraph of Part 1 of Schedule 12A</u> |
|------------------------|----------------------------|---|
| 12 | Ombudsman Ruling | 7 |

12. OMBUDSMAN RULING

Report of the Director of the Urban Environment (Pages 149 – 151)