

22nd March 2004

Dear Member,

Select Committee on Lifelong Learning

You are requested to attend a Meeting of the Select Committee on Lifelong Learning to be held on Wednesday 31st March 2004, at 6.00 p.m. in Committee Room No. 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee Tea will be available in the Members' Dining Room from 4.30 p.m.

Yours sincerely,

Director of Law and Property

To: All Members of the Select Committee on Lifelong Learning, namely:-

Councillors

Burston, Mrs Cowell, Mrs Dunn, Mrs Faulkner, Fletcher, Hart-Bowman, Lowe, Rahman, Mrs Ridley, Turner

together with the following non-elected members:-

Voting Members

Parent Governor Representatives

Primary Schools – Mrs. L. Lonergan

Secondary Schools – Mr. T. Wright

Special Schools – Mrs. J. Sprason

Church Representatives

Worcester Diocesan Board of Education – Reverend D. Morphy

Arch Diocese of Birmingham – Mr. P. Hill

Non-Voting Members

Teacher Representatives

Primary Education – Ms. S. Hewitt-Clarkson

Secondary Education – Ms. P. Roe

Free Churches – Mr. J. Guest

Persons with experience of and interest in education in the Borough

Mr. W.G. Smith and Mrs. O.D. Calder

A G E N D A

1. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 18th March 2004 (to follow).

2. DECLARATIONS OF INTEREST

To receive declarations of interest from members in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

5. RESOLUTION TO EXCLUDE THE PUBLIC

To consider the adoption of the following resolution.

That under Section 100A(4) of the Local Government Act, 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Schedule 12A to the Act, in particular the paragraph of Part I of that Schedule indicated below:-

<u>Agenda Item No.</u>	<u>Description of Item</u>	<u>Relevant Paragraph of Part I of Schedule 12A</u>
6	School Performance	1
7	Progress Report on Crestwood Park Primary, Kingswinford and Rufford Primary School, Stourbridge	1

6. SCHOOL PERFORMANCE (PAGES 1-159)

To consider the report of the Director of Education and Lifelong Learning.

7. PROGRESS REPORTS ON CRESTWOOD PARK PRIMARY, KINGSWINFORD AND RUFFORD PRIMARY SCHOOL, STOURBRIDGE

Oral reports of the Director of Education and Lifelong Learning.

8. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8