Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202 Minicom Number for the Hearing Impaired (01384) 815273 www.dudley.gov.uk



Your ref:

Our ref: 280108/MJ Please ask for: Mrs M Johal Telephone No. (01384) 815267

18th January 2008

Dear Councillor

Select Committee on Environment – Monday 28th January 2008

You are requested to attend a meeting of the Select Committee on Environment to be held on Monday, 28th January, 2008 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please inform Manjit Johal on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website H<u>www.dudley.gov.uk</u>H (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

John Prycelin

Director of Law and Property

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the special meeting of the Committee held on 28th November, 2007, (copy attached)



INVESTORS IN PEOPLE



- 5. PUBLIC FORUM
- 6. REVENUE BUDGET STRATEGY 2008/09 (PAGES 1 20)

To consider a joint report of the Directors of the Urban Environment, Adult, Community and Housing Services and Finance

7. AN UPDATE ON AIR QUALITY WITHIN DUDLEY METROPOLITAN BOROUGH (PAGES 21 – 23)

To consider a report of the Director of the Urban Environment

8. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 24 – 25)

To consider a report of the Lead Officer to the Committee.

9. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

Distribution

Mrs Cowell	Ms Craigie	Harley	Islam	James
Kettle	Lowe	Stanley	Mrs H Turner	Waltho
Ms While-Cooper				