Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202 Minicom Number for the Hearing Impaired (01384) 815273 www.dudley.gov.uk



Your ref:

Our ref:

Please ask for:

Telephone No.

5th September 2005

Dear Member

You are requested to attend a meeting of the North Dudley Area Committee on <u>Tuesday</u> <u>20th September, 2005</u>, at 6.30 pm, to be held at Parkes' Hall Study Centre, Parkes' Hall Road, Woodsetton, to consider the business set out in the agenda below.

A buffet will be available for members only from 5.30 pm

Yours sincerely

John Prycens

DIRECTOR OF LAW AND PROPERTY

<u>A G E N D A</u>

1. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 29th June 2005.

2. DECLARATIONS OF INTEREST

To receive declarations of interests from Members in accordance with the Members Code of Conduct.

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To: All Members of the North Dudley Area Committee, namely:

Councillors

Mrs Ameson Caunt Mrs Millward Mottram Stanley Wright Davies Mrs Ridney Evans Ryder Fraser-Macnamara Simms



3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. PETITIONS

To receive any Petitions.

5. YOUTH ISSUES

To receive a verbal update on activities to date.

6. POLICE ISSUES

To receive any issues the Police/Public wish to raise.

7. PUBLIC FORUM

To respond to questions from the public.

8. DELEGATED CAPITAL ALLOCATIONS (PAGES 1 – 3)

To receive the report of the Area Liaison Officer

9. APPLICATIONS IN RESPECT OF LAND AND PROPERTY OWNED BY THE COUNCIL (PAGES 4 – 13)

To consider the report of the Director of Law and Property on:-

- 9.1 Land Adjacent to 85 Bilston Street, Sedgley
- 9.2 Land Adjacent to 13, The Vista, Sedgley
- 9.3 Spouthouse Farmhouse, Cotwall End Road, Sedgley.
- RESPONSES TO QUESTIONS RAISED AT PREVIOUS MEETINGS (PAGES 14 – 17) To receive a report and update from Mr D Lowndes
- 11. 'SCHOOL KEEP CLEAR' MARKINGS TRAFFIC REGULATION ORDER – (NO. 3) (PAGES 18 – 22)

To receive a report of the Director of the Urban Environment

12. OBJECTION TO DISABLED PARKING PLACE – PROGRAMME H (PAGES 23 – 26)

To receive a report of the Director of the Urban Environment.

21. WARD ISSUES

To receive any Ward Issues Members wish to raise.

22. FUTURE DATES AND VENUES OF MEETINGS

Wallbrook Primary School – 23rd November 2005 Queen Victoria Primary School – 1st February 2006 Straits Primary School - 23rd March 2006