

Your ref:	Our ref:	Please ask for:	Telephone No.
	JJ/JJ	Mr J Jablonski	814243

12th January, 2010

Dear Councillor

Select Committee on Regeneration, Culture and Adult Education

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Wednesday 20th January, 2010 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.45 pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



Director of Corporate Resources

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES
To approve as a correct record and sign the minutes of the meeting of the Committee held on 26th October, 2009 (copy herewith)
5. PUBLIC FORUM
To receive questions from members of the public.
6. REVENUE BUDGET STRATEGY 2010/11 – TO FOLLOW
To consider a joint report of the Chief Executive, Director of the Urban Environment, Director of Adult, Community and Housing Services, Director of Corporate Resources and Interim Director of Finance.
7. HEALTHY TOWNS PROJECT (PAGES 1 - 6)
To consider a report of the Lead Officer to the Committee
8. DUDLEY BOROUGH LOCAL ECONOMIC ASSESSMENT (PAGES 7 - 21)
To receive a presentation from Officers of the Directorate of the Urban Environment
9. REPORT ON THE VISITOR ECONOMY (PAGES 22 - 27)
To consider a report of the Director of the Urban Environment
10. THE LEASOWES RESTORATION (PAGES 28 - 32)
To consider a report of the Director of the Urban Environment
11. PROGRESS REPORT ON CORPORATE ICT STRATEGY 2008-13 (PAGES 33 - 40)
To consider a report of the Interim Director of Finance
12. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 41 - 42)
To consider a report of the Lead Officer to the Committee
13. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Councillors

Barlow, Caunt , G.H Davies, P.Harley, Knowles,Lowe, Mottram, Ms Partridge,Perry, K.Turner and Woodall