

Directorate of Law & Property

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Your ref: Our ref: Please ask for: Telephone No.
 JJ/JJ Mr J Jablonski 815243

15th October, 2009

Dear Councillor,

Select Committee on Regeneration, Culture and Adult Education

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Monday 26th October, 2009 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.45 pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink, appearing to be "P. Tart", written over a horizontal line.

Interim Director of Law, Property and Human Resources

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 7th September, 2009 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. SMALL BUSINESS ENGAGEMENT ACCORD (PAGES 1 - 3)

To consider a report of the Director of the Urban Environment.

7. UPDATE OF THE COUNCIL'S CAPITAL STRATEGY (PAGES 4 – 19)

To consider a report of the Interim Director of Finance.

8. IMPLEMENTATION OF HEALTHY TOWNS PROGRAMME

To consider a presentation

9. REVIEW OF THE COMMUNITY STRATEGY (PAGES 20 - 25)

To consider a report of the Chief Executive

Please note that a copy of the Strategy, referred to as Appendix1, has been sent to Members and the Lead Officer only. An electronic version of the Strategy can be obtained by e-mailing josef.jablonski@dudley.gov.uk

10. UPDATE ON THE MODERNISATION OF THE LIBRARY SERVICE (PAGES 26 - 31)

To consider a report of the Director of Adult, Community and Housing Services).

11 TOWN CENTRES REGENERATION UPDATE (PAGES 32 - 49)

To consider a report of the Director of the Urban Environment

12. PROGRESS REPORT ON REGENERATION OF THE 16 LOCAL AND DISTRICT CENTRES (PAGES 50 - 57)

To consider a report of the Director of the Urban Environment

13. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Councillors - Barlow, Caunt , Mrs Coulter, G H Davies, P Harley, Knowles, Lowe, Ms Partridge, Perry, K Turner and Woodall