

Your ref:                      Our ref:                      Please ask for:                      Telephone No.  
                                         JJ/JJ                                      Mr J Jablonski                                      815243

1st June, 2010

Dear Councillor

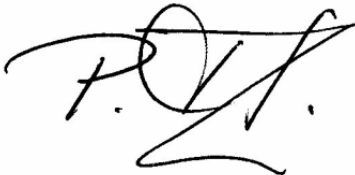
**Select Committee on Regeneration, Culture and Adult Education**

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Wednesday 9th June, 2010 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.45 pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



Director of Corporate Resources

**A G E N D A**

**1. APOLOGIES FOR ABSENCE**

To receive apologies for absence from the meeting.

**2. SUBSTITUTE MEMBERS**

To report the names of any substitute members serving for this meeting.

**3. DECLARATIONS OF INTEREST**

To receive Declarations of Interest in accordance with the Members' Code of Conduct.



4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 3rd March, 2010 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. CHIEF EXECUTIVE'S DIRECTORATE EQUALITY AND DIVERSITY ANNUAL REPORT 2009/10 (PAGES 1 - 15)

To consider a report of the Chief Executive

7. DIRECTORATE OF THE URBAN ENVIRONMENT'S EQUALITY AND DIVERSITY ANNUAL REPORT 2009/10 (PAGES 16 –26)

To consider a report of the Director of the Urban Environment.

8. ANNUAL REPORT OF THE SELECT COMMITTEE (PAGES 27 – 31)

To consider a report of the Lead Officer to the Committee

9. WORK PROGRAMME FOR 2010/11 (PAGES 32 –35)

To consider a report of the Lead Officer to the Committee

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Councillors - Ali, Attwood, Caunt , Mrs Cowell, G H Davies, Evans, Knowles, Mottram, Ms Partridge, K. Turner and J. Woodall