

Our Ref:
JR/PJW
815242

Your Ref:

Please Ask For:
Mrs J Rees

Telephone No:
01384

28th October, 2004

Dear Member,

Stourbridge Area Committee – Monday, 15th November, 2004

You are requested to attend a meeting of the Stourbridge Area Committee on Monday, 15th November, 2004 at 7.00pm at Hob Green Primary School, Hob Green Road, Stourbridge, to discuss the business set out in the agenda below.

A buffet will be available for Members of the Committee from 6.00 pm.

Yours sincerely,

Joan Rees
Democratic Services Officer

A G E N D A

1. MINUTES OF THE LAST MEETING

To approve as a correct record and sign the minutes of the meeting of the Committee held on 13th September, 2004 (copy herewith).

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence from the meeting.

To:- All Members of the Stourbridge Area Committee

Adams, Attwood, Banks, Mrs Collins, Mrs Cowell, Donegan, Jones, Kettle,
Knowles, Mrs Martin, Musk, Rogers, A Turner, Vickers, C Wilson

Co-opted Members: Mr D Coggan, Mr G Downing, Mr K Rodney, Ms P Shepherd

3. DECLARATIONS OF INTEREST

To receive declarations in accordance with the Members' Code of Conduct.

4. RECEIPT OF PETITIONS

To receive any petitions.

5. CO-OPTION (PAGES 1 - 2)

To consider the report of the Area Liaison Officer.

6. YOUTH ISSUES

To consider any youth issues raised.

7. POLICE ISSUES

To consider the presentation by the Chief Superintendent.

8. PUBLIC FORUM

To respond to questions from the public of which prior notice has been given.

9. CAPITAL ALLOCATIONS (PAGES 3 - 6)

To consider the report of the Area Liaison Officer.

10. ERNEST STEVENS TRUSTS - FINAL ACCOUNTS (PAGES 7 - 19)

To consider the report of the Director of Finance.

11. GRANT APPLICATION: STEVENS PARK AND RECREATION GROUND
FOUNDATION TRUST (PAGES 20 - 29)

To consider the report of the Director of Finance.

12. APPLICATION BY STOURBRIDGE THEATRE GROUP FOR FUNDING TOWARDS TIERED SEATING FOR STOURBRIDGE TOWN HALL (PAGES 30 - 32)

To consider the report of the Area Liaison Officer.

13. SKATE/WHEELED SPORTS STRATEGY (PAGES 33 - 36)

To consider the report of the Director of the Urban Environment.

14. LOCAL SAFETY SCHEME - GRANGE LANE, STOURBRIDGE (PAGES 37 - 40)

To consider the report of the Director of the Urban Environment.

15. WITHYMOOR VILLAGE BASKETBALL FACILITY AND PLAY PROVISION (PAGES 41 - 53)

To consider the report of the Director of the Urban Environment.

16. BUS SHOWCASE ROUTE NO 9 – A458 HALESOWEN TO STOURBRIDGE (PAGES 54 - 60)

To consider the report of the Director of the Urban Environment.

17. ARCHIVES AND LOCAL HISTORY SERVICE (PAGES 61 – 70)

To consider the report of the Director of Education and Lifelong Learning.

18. RESPONSES TO QUESTIONS (PAGES 71 – 72)

To consider the report of the Area Liaison Officer.

19. ISSUES RAISED BY MEMBERS OF THE COMMITTEE (IF ANY)

20. DATES OF FUTURE MEETINGS

The dates of future meetings will be:

31st January, 2005 at 7.00 pm at Redhill School, Junction Road, Stourbridge
21st March, 2005 at 7.00 pm at Hob Green Primary School, Hob Green Road,
Stourbridge