Directorate of Law, Property and Human Resources

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 Our Ref:
 Your Ref:
 Please Ask For:
 Telephone No:

 220310/MJ
 Mrs M Johal
 01384 815267

12th March 2010

Dear Member

Meeting of the Select Committee on Health and Adult Social Care

You are requested to attend a Meeting of the Select Committee on Health and Adult Social Care to be held on Monday, 22nd March, 2010 at 6.00pm, in Committee Room 2 at the Council House, Dudley to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4:45pm. Please contact Manjit Johal on the telephone number above at least 48 hours before the meeting if a vegetarian or special dietary meal is required or if a meal IS NOT required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk. (Follow the links to Council Decision Making and Committee Information)

Yours sincerely,

Director of Corporate Resources

AGENDA

1 APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting

2 APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee.





3 DECLARATIONS OF INTEREST

4 MINUTES

To approve as a correct record and sign the minutes of the Meeting of the Committee held on 28th January, 2010, (copy attached).

5 PUBLIC FORUM

To receive questions from members of the public:-

The Public are reminded that it is inappropriate to raise personal cases, individual details or circumstances at this meeting, and that an alternative mechanism for dealing with such issues is available.

Please note that a time limit of 30 minutes will apply to the asking of questions by members of the public. Each speaker will be limited to a maximum of 5 minutes within the 30 minutes.

The following question has been received:-

"In relation to Obesity Information Chart – "Obesity (BMI 30+) Prevalence by 2001 Census Ward (Age-standardised) for Dudley Persons" – Why is information for the Cradley and Foxcote Ward not available?"

OVERVIEW

6 QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 1 – 2)

To consider a report of the Lead Officer to the Committee

7. DIRECTORATE OF ADULT, COMMUNITY AND HOUSING SERVICES EQUALITY AND DIVERSITY ACTION PLAN 2010/11 (PAGES 3 – 22)

To consider a report of the Director of Adult Community and Housing Services

SCRUTINY

8. UPDATE ON THE CARE QUALITY COMMISSION SERVICE INSPECTION OF ADULT SOCIAL CARE 2009 ACTION PLAN (PAGES 23 - 25)

To consider a report of the Director of Adult, Community and Housing Services

9. INFANT MORTALITY (PAGES 26 - 28)

To consider a report of the Director of Children's Services

10. ANNUAL REPORT OF THE DUDLEY LEARNING DISABILITY PARTNERSHIP BOARD (PAGES 29 - 79)

To consider a report of the Director of Adult, Community and Housing Services

11. ANNUAL REPORT OF THE DUDLEY SAFEGUARDING VULNERABLE ADULTS BOARD (PAGES 80 - 180)

To consider a report of the Director of Adult, Community and Housing Services

12. TO ANSWER QUESTIONS RECEIVED UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

To:- All Members of the Select Committee on Health and Adult Social Care

Councillors:-

Mrs Aston Mrs Cowell J D Davies K Finch Mrs D Harley Islam Kettle Miller Mrs Ridney K Turner Tyler

Mr David Orme – LINk Co-optee