## **Directorate of Law & Property**

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Your ref:

Our ref:

Please ask for:

Telephone No.

Miss K Smith

815241

8<sup>th</sup> March 2006.

Dear Councillor,

## <u>Select Committee on Culture and Recreation – Thursday, 16<sup>th</sup> March, 2006, at 6.00 pm</u>

You are requested to attend a meeting of the Select Committee on Culture and Recreation to be held on Thursday, 16<sup>th</sup> March 2006, at 6:00 pm in Committee Room 3, at the Council House, Dudley, to consider business set out in the agenda below.

A Committee Tea will be available in the Members' Dining Room from 4:30 pm. Please contact Karen Smith on the telephone number above if a vegetarian or special dietary meal is required or if a meal is <u>not</u> required.

Yours sincerely,

Director of Law and Property

John Pomouni

AGENDA

APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting

APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee

DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on the 12<sup>th</sup> January 2006.





5 PUBLIC CONSULTATION

To receive questions raised by members of the public

6. EQUALITY AND DIVERSITY ANNUAL REPORT ACTION PLAN 2006/2007 – DIRECTORATE OF THE URBAN ENVIRONMENT (PAGES 1 - 17) Scrutiny

To receive the report of the Director of the Urban Environment (copy attached)

7 DRAFT ANNUAL REPORT TO COUNCIL 2005/06 (PAGES 18 - 20) Procedural

To receive the report of the Lead Officer (copy attached)

TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (if any)

## **DISTRIBUTION**

<u>Councillors : -</u> Attwood, Crumpton, Ms Jordan, Kettle, Ms Pearce, Simms, Southall, Tyler and C Woodall