

**Our Ref:**  
JR/PJW

**Your Ref:**

**Please Ask For:**  
Mrs J Rees

**Telephone No:**  
01384 815242

21st October, 2004

Dear Member,

**CENTRAL DUDLEY AREA COMMITTEE**  
**THURSDAY, 4<sup>TH</sup> NOVEMBER, 2004 AT 6.30 P.M at SALTWELLS EDC, BOWLING**  
**GREEN ROAD, NETHERTON, DUDLEY**

You are requested to attend a meeting of the Central Dudley Area Committee on Thursday 4<sup>th</sup> November, 2004 at Saltwells EDC Bowling Green Road, Netherton, Dudley, to discuss the business set out in the agenda below.

A buffet tea will be available for Members of the Committee from 5.30 p.m. onwards.

Yours sincerely,

JOAN REES  
DEMOCRATIC SERVICES OFFICER

**A G E N D A**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence.

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To: All Members of Central Dudley Area Committee:

Castle & Priory: Mrs Aston, Finch, Johnston  
Netherton, Woodside & St Andrews: Bradney, Mrs Coulter, Rahman  
St Thomas's: Ali, J Davies, Woodall  
St James's: Ms Craigie, M Davis, Ms Hart-Bowman  
Quarry Bank & Dudley Wood: Cotterill, Male, Sparks  
Co-opted Members: Mrs Edwards, Mrs Oakes, Mrs V Little, Mr Sadiq

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

3. MINUTES OF THE LAST MEETING

To approve as a correct record and sign the minutes of the meeting of the Committee held on 2<sup>nd</sup> September, 2004 (copy attached).

4. YOUTH ISSUES

To consider any youth issues raised.

5. RECEIPT OF PETITIONS

To acknowledge receipt of any petitions received.

6. ITEMS REMAINING FROM THE PREVIOUS MEETING

(a) EDUCATION INCLUSION STRATEGY (PAGES 1 - 6);

To consider the report of the Director of Education and Lifelong Learning

(b) WARD ISSUES (IF ANY).

7. PUBLIC FORUM

To respond to questions from members of the public.

8. APPLICATIONS IN RESPECT OF LAND AND PROPERTY OWNED BY THE COUNCIL (PAGES 7 - 8)

To consider the reports of the Director of Law and Property:-

(a) Release of Restrictive Covenant at Land Adjacent to 37 Yew Tree Road, Netherton (Pages 9 -11)

(b) Release of Restricted Covenant on Land at Hillside Road, Dudley (Pages 12 - 13)

(c) Licence to Occupy Council Owned Land the rear of 123 Ivanhoe Street, Dudley Pages 14 -15)

9. DRAFT CONSERVATION AREA CHARACTER APPRAISAL FOR DUDLEY TOWN CENTRE PROPOSING A REVISED TOWN CENTRE CONSERVATION AREA AND A REVISED CASTLE HILL CONSERVATION AREA (PAGES 16 - 20)

To consider the report of the Director of the Urban Environment.

10. ANTI SOCIAL BEHAVIOUR (PAGES 21 – 27)

To consider the report of the Director of Housing.

11. CAPITAL ALLOCATIONS (PAGES 28 - 32)

To consider the report of the Area Liaison Officer.

12. WRENS NEST NATIONAL NATURE RESERVE AND BLUEBELL PARK WOODLANDS GRANT SCHEME (PAGES 33 - 35)

To consider the report of the Director of the Urban Environment.

13. LOCAL SAFETY SCHEMES 2004/05 SALTWELLS ESTATE, NETHERTON (PAGES 36 - 46)

To consider the report of the Director of the Urban Environment.

14. DIRECTORATE OF THE URBAN ENVIRONMENT : MATTERS RAISED AT THE CENTRAL DUDLEY AREA COMMITTEE ON 2<sup>ND</sup> SEPTEMBER 2004 (Pages 47 - 52)

To consider the report of the Director of the Urban Environment

15. RESPONSES TO QUESTIONS (PAGES 53 - 54)

To consider the report of the Area Liaison Officer.

16. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

17. DATES OF FUTURE MEETINGS

8<sup>th</sup> February, 2005 at Hillcrest School and Community College, Simms Lane,  
Netherton

31st March, 2005 at Holly Hall School, Scotts Green Close, Russells Hall  
Estate, Dudley