#### **Directorate of Law & Property**

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Mrs M Johal

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27<sup>th</sup> February 2008

**Dear Councillor** 

# <u>HALESOWEN AREA COMMITTEE – WEDNESDAY 12<sup>TH</sup> MARCH, 2008</u> AT 6.30PM

You are requested to attend a meeting of the Halesowen Area Committee on Wednesday, 12<sup>th</sup> March, 2008, at 6.30pm at Lutley Community Centre, Brookwillow Road, Halesowen to consider the business set out in the agenda below.

A buffet tea will be available for Members from 5.15pm onwards.

The agenda and reports for this meeting can be viewed on the Council's website <a href="www.dudley.gov.uk">www.dudley.gov.uk</a> (Follow the links to Council Decision Making and Committee Information).

Yours sincerely,

John Payalni

Director of Law and Property

# AGENDA

#### APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

# 2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

#### MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 24<sup>th</sup> January, 2008.



#### 4. PETITIONS

#### 5. YOUTH ISSUES

#### 6. POLICE ISSUES

To ensure that an appropriate response can be given please could you submit questions in writing at least a week in advance of the meeting to Inspector Hobson.

#### 7. PUBLIC FORUM

To receive questions from members of the public.

#### 8. WARD ISSUES

To ensure that an appropriate response can be given please could you submit questions in writing at least three days in advance of the meeting to manjit.johal@dudley.gov.uk

# 9. DELEGATED CAPITAL BUDGET (PAGES 1 -5)

To consider a report of the Area Liaison Officer

# 10. LAND ISSUES (PAGES 6 - 10)

To consider a report of the Director of Law and Property (copy and appendices attached).

Gifting of Land at Lyde Green, Halesowen

# 11. THE LEASOWES RESTORATION (PAGES 11 - 14)

To consider a report of the Director of the Urban Environment

### 12. HALESOWEN TOWN CENTRE DEVELOPMENT (PAGES 15 - 18)

To consider a report of the Director of the Urban Environment

# 13. TREE STRATEGY (PAGES 19 - 24)

To consider a report of the Director of the Urban Environment

# 14. CRADLEY/WINDMILL HILL REGENERATION PLAN –DELIVERY WORKING GROUP (PAGES 25 – 26)

To consider a report of the Director of the Urban Environment

# 15. SHELL CORNER LOCAL REGENERATION PLAN (PAGES 27 - 29)

To consider a report of the Director of the Urban Environment

16. HIGHWAYS MINOR WORKS CAPITAL PROGRAMME 2008/09 (PAGES 30 – 36)

To consider a report of the Director of the Urban Environment

17. PUBLIC CONSULTATION ON THE PREFERRED OPTIONS ON THE JOINT CORE STRATEGY FOR THE BLACK COUNTRY (PAGES 37 – 39)

To consider a report of the Director of the Urban Environment

- 18. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)
- 19. DATES AND VENUES OF FUTURE MEETINGS

To be determined.

#### 20. SELECT COMMITTEE PUBLICITY

As a way of giving additional publicity to meetings of the Council's Select Committees it has been agreed that the dates of future meetings of the committee be included on the agendas of meetings of Area Committees.

Set out below is a list of all future meetings -

Select Committee	<u>Dates</u>
Regeneration, Culture and Adult Education	5 <sup>th</sup> March 2008
Community Safety and Community Services	13 <sup>th</sup> March 2008
Environment	6th March 2008
Health and Adult Social Care	27 <sup>th</sup> March 2008
Children's Services	26th March 2008

All these meetings start at 6pm and are held in the Council House, Dudley.

Also, the agendas for meetings of Select Committees include a public participation item at which point members of the public can speak to raise an item relating to the activities of the particular Select Committee. Please see below as to how this is dealt with.

More information about Select Committees can be found on the Council's Committee Management Information System (CMIS), which can be accessed via <a href="http://cmis.dudley.gov.uk/cmiswebpublic">http://cmis.dudley.gov.uk/cmiswebpublic</a>.

Details about speaking at a select committee meeting or about Select Committees can also be obtained by speaking to Joe Jablonski on 01384-815243; e-mail josef.jablonski@dudley.gov.uk or the person whose details appear on the cover of this agenda.

# Distribution

Councillors Body, Burston, Crumpton, Mrs Dunn, Mrs Faulkner, Hill, Jackson, James, Ms Nicholls, Ms Partridge, Mrs Shakespeare, Taylor, K Turner, Mrs Turner and J Woodall