

## Directorate of Law & Property

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Your ref:

Our ref:  
JJ/LJ

Please ask for:  
Mr J Jablonski

Telephone No.  
01384 815243

1<sup>st</sup> September 2006

Dear Councillor

### **Select Committee on Regeneration, Culture and Adult Education**

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Monday, 11<sup>th</sup> September, 2006, at 6.00pm in Committee Room No. 2 at the Council House, Dudley, to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please contact Joe Jablonski on the above telephone number should a meal not be required or if a vegetarian or special dietary meal is required.

Yours sincerely

A handwritten signature in black ink, appearing to read "John Ploychronakis".

Director of Law and Property

### **A G E N D A**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 7<sup>th</sup> June, 2006 (copy herewith)



5. PUBLIC FORUM

To receive questions from members of the public.

6. PRESENTATION – LIBRARIES,ARCHIVES AND ADULT EDUCATION DIVISION

To receive a presentation on this issue. The documentation to be used in the presentation is attached.

7. ANNUAL REVIEW OF EQUALITY AND DIVERSITY 2006 (PAGES 1 - 45)

To consider the report of the Director of Law and Property.

8. WORK PROGRAMME OF THE COMMITTEE AND ITS WORKING GROUPS FOR 2006/07 (PAGES 46 – 49)

To consider the report of the Lead Officer to the Committee.

9. ORAL REPORTS OF THE CHAIRMEN OF THE ECONOMIC REGENERATION AND CULTURE AND RECREATION WORKING GROUPS ON THE WORK OF THEIR WORKING GROUPS.

10. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 50 – 96)

To consider the report of the Lead Officer to the Committee.

11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Distribution

Councillors Crumpton, J R Davies, Ms Foster, Hill, Jackson, Jones, Rahman, Southall, K Turner, Tyler and C Wilson.