## Directorate of Law & Property

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Our Ref: RS Please Ask For: Mr R Sanders Telephone No: 01384 815236

26<sup>th</sup> November, 2008

**Dear Member** 

**Dudley Schools Forum** 

You are requested to attend a meeting of the Dudley Schools Forum, which will be held at Saltwells EDC, Bowling Green Road, Netherton, Dudley on Tuesday 9<sup>th</sup> December, 2008 at 6.00 p.m. The Agenda is attached.

A light buffet will be available in the meeting room from 5.30 p.m. onwards.

Yours sincerely,

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Richard Sanders <u>Assistant Principal Officer (Democratic Services)</u> <u>Email : richard.sanders@dudley.gov.uk</u>

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To: - All Members of the Dudley Schools Forum:

Mr M Bell, Mrs Blunt, Mr Conway, Mrs Edwards, Mrs Elwiss, Mr Francis, Mrs Griffiths, Mr Harrington, Mr Hatton, Mrs Hazlehurst, Mr Hinton, Mr Hudson, Mr Hunt, Mr Leyshon, Mr James, Mrs Jessup, Mr Lloyd, Mr Millman, Mr Mountney, Councillor Nottingham, Mr Patterson, Mr Ridney, Ms Smith, Mr Sorrell, Mr Temple, Mr Timmins, Councillor Mrs Walker, Mr Warner, Mr Wassall.

c.c. Director of Children's Services, Mr Thompson (Directorate of Children's Services), Children's Services Finance Manager (Mrs Cocker) and Principal Accountant (Mrs Coates) – Directorate of Finance, ICT & Procurement.



## 1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Forum held on 7<sup>th</sup> October, 2008. (copy attached).

3. MATTERS ARISING FROM THE MINUTES

To consider any matters arising from the Minutes of the meeting of the Forum held on 7<sup>th</sup> October, 2008.

4. DUDLEY CATERING AND CLIENT SERVICES – CHANGES TO TRADING ARRANGEMENTS WITH SCHOOLS (PAGES 1 - 10)

To consider the report of the Director of Children's Services.

5. INEGRATED SERVICES, INFORMATION SHARING AND ASSESSMENT (PAGES 11 - 16)

To consider the report of the Director of Children's Services.

6. DEDICATED SCHOOLS GRANT INDICATIVE BUDGET PLANNING 2009/10 (PAGES 17 - 21)

To consider the report of the Director of Children's Services.

7. HEALTH AND SAFETY UNION FACILITIES TIME (PAGES 22 - 26)

To consider the report of the Director of Children's Services.

8. TARGETED CAPITAL FUNDING – KITCHENS AND DINING ROOMS (PAGES 27 - 29)

To consider the report of the Director of Children's Services.

9. TRANSFORMING SECONDARY EDUCATION – BUILDING SCHOOLS FOR THE FUTURE AND ACADEMIES (PAGES 30 - 40)

To consider the report of the Director of Children's Services.

10. CLOSURE OF CRADLEY HIGH SCHOOL (PAGES 41 - 43)

To consider the report of the Director of Children's Services

11. DUDLEY SCHOOLS FORUM CONSTITUTION (PAGES 44 - 57)

To consider the report of the Director of Children's Services

12 DUDLEY SCHOOLS FORUM TRAINING PROGRAMME (PAGES 58 - 60)

To consider the report of the Director of Children's Services

13 CONSULTATION DOCUMENT: DECOMMISSIONING OF INDIVIDUAL NEEDS CENTRES (PAGES 61 - 82)

To consider the report of the Director of Children's Services

14 SPECIAL EDUCATIONAL NEEDS TASK AND FINISH GROUP

The Director of Children's Services to report orally