#### Directorate of Law, Property and Human Resources





Our Ref: Your Ref: Please Ask For: Telephone No:

051109/KFE Miss K Fellows (01384) 815241

28<sup>th</sup> October, 2009

**Dear Councillor** 

## MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES.

You are requested to attend a meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 5<sup>th</sup> November, 2009 at 6pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 5.00pm. Please inform Kim Fellows on telephone number 01384 815241 at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website <a href="www.dudley.gov.uk">www.dudley.gov.uk</a> (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

INTERIM DIRECTOR OF LAW, PROPERTY AND HUMAN RESOURCES

#### AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.



#### 3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

#### 4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 10<sup>th</sup> September, 2009 (copy attached)

#### PUBLIC FORUM

### 6. REVIEW OF THE COMMUNITY STRATEGY (PAGES 1 – 4)

To consider a report of the Chief Executive.

Please note that a copy of the Strategy, referred to as Appendix 1 has been sent to Members and the Lead Officer only. An electronic version of the strategy can be obtained by e-mailing <a href="mailto:kim.fellows@dudley.gov.uk">kim.fellows@dudley.gov.uk</a>

### 7. UPDATE OF THE COUNCIL'S CAPITAL STRATEGY (PAGES 5 – 6)

To consider a report of the Interim Director of Finance.

Please note that a copy of the Capital Strategy referred to has been sent to Members and the Lead Officer only. An electronic version of the strategy can be obtained by e-mailing <a href="mailto:kim.fellows@dudley.gov.uk">kim.fellows@dudley.gov.uk</a>

## 8. ANNUAL REPORT OF THE HEAD OF CONTINGENCY AND DISASTER MANAGEMENT FOR 2008/09 (PAGES 7 – 17)

To consider a report of the Chief Executive.

## 9. DEVELOPMENT OF DUDLEY'S NEW ALCOHOL STRATEGY (PAGES 18 – 20)

To consider a report of the Chief Executive.

Please note that a copy of the draft Alcohol Strategy referred to has been sent to Members and the Lead Officer only. An electronic version of the strategy can be obtained by e-mailing <a href="mailto:kim.fellows@dudley.gov.uk">kim.fellows@dudley.gov.uk</a>

### 10. THE POLICING PLEDGE (PAGES 21 – 23)

To consider a report of the Chief Executive.

#### 11. THE SOCIAL RESPONSIBILITY SCHEME (PAGES 24 – 32)

To consider a joint report of the Director of Adult, Community and Housing Services and the Director of the Urban Environment.

12. AREA COMMITTEE COMMUNITY RENEWAL WORKING GROUPS (PAGES 33 – 47)

To consider a report of the Director of Adult, Community and Housing Services.

- 13. TO CONSIDER WHETHER TO REQUEST THE ATTENDANCE OF ANY SAFE AND SOUND BOARD MEMBER OR THE PROVISION OF ANY INFORMATION AT A FUTURE MEETING IN RELATION TO THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES WORK PROGRAMME.
- 14. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

# To: All Members of the Select Committee on Community Safety and Community Services, namely:

Attwood	Burston	Caunt	Cotterill	A Finch
Foster	Mrs D Harley	J Martin	Miller	Ryder
C Wilson				