## **Directorate of Law & Property**

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Your ref:

Our ref: 100107/MJ Please ask for: Mrs M Johal Telephone No. 01384 815267

10<sup>th</sup> January 2007

Dear Councillor

## HALESOWEN AREA COMMITTEE – WEDNESDAY, 24<sup>th</sup> JANUARY, 2007 AT 6.30PM

You are requested to attend a meeting of the Halesowen Area Committee on Wednesday, 24<sup>th</sup> January, 2007, at 6.30pm at Olive Hill Primary School, Halesowen to consider the business set out in the agenda below.

A buffet tea will be available for Members from 5.15pm onwards.

Yours sincerely,

John Prycelins

Director of Law and Property

## <u>A G E N D A</u>

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

3. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 22<sup>nd</sup> November, 2006.



- 4. PETITIONS
- 5. YOUTH ISSUES
- 6. POLICE ISSUES
- 7. PUBLIC FORUM

To receive questions from members of the public.

- 8. WARD ISSUES
- 9. RESPONSES TO QUESTIONS RAISED AT THE HALESOWEN AREA COMMITTEE HELD ON 22<sup>ND</sup> NOVEMBER, 2006 (PAGES 1–2)

To consider a report of the Area Liaison Officer.

10. DELEGATED CAPITAL BUDGET (PAGES 3–7)

To consider a report of the Director of Finance.

11. LAND ISSUE (PAGES 8–12)

To consider a report of the Director of Law and Property (copy and appendix attached).

Request for Visibility Splay – Bromsgrove Street, Halesowen

12. THE EARLS HIGH SCHOOL FOUNDATION – FINAL ACCOUNTS (PAGES 13–21)

To consider a report of the Director of Finance.

13. HALESOWEN TOWN CENTRE CONSULTATION EXERCISE (PAGES 22– 23)

To consider a report of the Director of the Urban Environment.

14. TOWN CENTRES MANAGEMENT (PAGES 24–26)

To consider a report of the Director of the Urban Environment.

- 15. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)
- 16. DATE AND VENUE OF FUTURE MEETING

14<sup>th</sup> March, 2007 – Lutley Community Centre

17. SELECT COMMITTEE PUBLICITY

As a way of giving additional publicity to meetings of the Council's Select Committees it has been agreed that the dates of future meetings of the committee be included on the agendas of meetings of Area Committees. Set out below is a list of all future meetings -

Select Committee	<u>Dates</u>
Regeneration, Culture and Adult Education	6th March 2007
Community Safety and Community Services	15th March2007
Environment	29th January 2007 8th March 2007
Health and Adult Social Care	22nd March 2007
Children's Services	26th March 2007

All these meetings start at 6pm and are held in the Council House, Dudley.

Also, the agendas for meetings of Select Committees include a public participation item at which point members of the public can speak to raise an item relating to the activities of the particular Select Committee. Please see below as to how this is dealt with.

More information about Select Committees can be found on the Council's Committee Management Information System (CMIS), which can be accessed via <u>http://cmis.dudley.gov.uk/cmiswebpublic</u>.

Details about speaking at a select committee meeting or about Select Committees can also be obtained by speaking to Joe Jablonski on 01384-815243; e-mail josef.jablonski@dudley.gov.uk or the person whose details appear on the cover of this agenda.

## Distribution

Councillors Body, Burston, Crumpton, Mrs Dunn, Mrs Faulkner, Hill, Jackson, James, Ms Nicholls, Ms Partridge, Mrs Shakespeare, Taylor, K Turner, Mrs Turner and J Woodall