

## Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF  
Tel: (01384 818181) Fax: (01384) 815202  
Minicom Number for the Hearing Impaired (01384) 815273  
[www.dudley.gov.uk](http://www.dudley.gov.uk)



Your ref:	Our ref:	Please ask for:	Telephone No.
	JR/LB	Mrs J Rees	01384 815242

23<sup>rd</sup> February 2009

Dear Member

### **Stourbridge Area Committee – Monday 9<sup>th</sup> March 2009**

You are requested to attend a meeting of the Stourbridge Area Committee on Monday 9<sup>th</sup> March 2009 at 7.00 pm at Hob Green Primary School, Hob Green Road, Pedmore Fields, Stourbridge DY9 9EX to consider the business set out in the agenda below.

A buffet will be available for Members of the Committee from 6.00 p.m. onwards.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink, appearing to be "P. J. Rees", written over a horizontal line.

**INTERIM DIRECTOR OF LAW AND PROPERTY**

---

### **A G E N D A**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

3. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 19<sup>th</sup> January 2009 (copy attached herewith).

4. RECEIPT OF PETITIONS

To acknowledge receipt of any petitions.

5. YOUTH MATTERS

To consider any youth matters raised.

6. POLICE MATTERS

To consider any Police matters raised.

7. PUBLIC FORUM

To respond to questions from the public.

8. CAPITAL ALLOCATIONS – TO FOLLOW

To consider a report of the Area Liaison Officer

9. OLD HAM LANE AND ADJACENT STREETS, PEDMORE, STOURBRIDGE:  
PROPOSED WAITING RESTRICTIONS (PAGES 1 - 4)

To consider a report of the Director of the Urban Environment

10. COMMUNITY RENEWAL WORKING GROUP (PAGES 5 - 7)

To consider a report of the Director of Adult, Community and Housing Services

11. DUDLEY LOCAL IMPROVEMENT FINANCE TRUST (LIFT) (PAGES 8 - 12)

To consider a joint report of the Director of Adult, Community and Housing Services and the Director of Finance

12. RESPONSES TO QUESTIONS (PAGES 13 – 14)

To consider a report of the Area Liaison Officer

13. ISSUES RAISED BY MEMBERS OF THE COMMITTEE (IF ANY)

14. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

15. SELECT COMMITTEE PUBLICITY

As a way of giving additional publicity to meetings of the Council's Select Committees it has been agreed that the dates of future meetings of the Committee be included on the agendas of meetings of Area Committees.

Set out below is a list of all future meetings:-

<b>Select Committee</b>	<b>Dates</b>
Regeneration, Culture and Adult Education	4 <sup>th</sup> March 2009
Community Safety and Community Services	12 <sup>th</sup> March 2009
Environment	5 <sup>th</sup> March 2009
Health and Adult Social Care	26 <sup>th</sup> March 2009
Children's Services	25 <sup>th</sup> March 2009

All these meetings start at 6.00 p.m. and are held in the Council House, Dudley.

Also, the agenda for meetings of Select Committees include a public participation item at which point members of the public can speak to raise an item relating to the activities of the particular Select Committee. Please see below as to how this is dealt with.

More information about Select Committees can be found on the Council's Committee Management Information System (CMIS) which can be accessed via <http://cmis.dudley.gov.uk/cmiswebpublic>

Details about speaking at a Select Committee meeting or about Select Committees can also be obtained by speaking to Joe Jablonski on (01384) 815243; e-mail [josef.jablonski@dudley.gov.uk](mailto:josef.jablonski@dudley.gov.uk) or the person whose details appear on the cover of this agenda.

#### 16. DATES AND VENUES OF FUTURE MEETINGS OF THE COMMITTEE

The dates and venues of future meetings of the Committee will be advised, when determined in the next municipal year:-

**To:**

**All Members of the Stourbridge Area Committee:**

**Amblecote: Councillors Banks, Mrs Martin, Mrs Walker**

**Lye & Wollescote: Councillors Hanif, Lowe, A Turner**

**Norton: Councillors Adams, Attwood, Mrs Rogers**

**Pedmore & Stourbridge East: Councillors Jones, Kettle, C Wilson**

**Wollaston & Stourbridge Town: Councillors Barlow, Mrs Cowell, Knowles**

**Co-Opted Members:**

**Mr G Downing, Ms P Shepherd and Mr R Nokes**