

Directorate of Law & Property

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Your ref:	Our ref:	Please ask for:	Telephone No.
	JJ/LJ	Mr J Jablonski	01384 815243

26th February, 2007

Dear Councillor

Select Committee on Regeneration, Culture and Adult Education

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Tuesday, 6th March, 2007, at 6.00pm in the Council Chamber at the Council House, Dudley, to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [Hwww.dudley.gov.ukH](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink, appearing to read "John Ploychronakis".

Director of Law and Property

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 10th January, 2007 (copy herewith)



5. PUBLIC FORUM

To receive questions from members of the public.

6. DUDLEY BOROUGH ECONOMIC STRATEGY 2007/08 (PAGES 1- 19)

To consider a report, with presentation, of the Director of the Urban Environment

7. OBESITY STRATEGY ANNUAL MONITORING REPORT:JULY 2005 – JULY 2006(PAGES 20 – 25)

To consider a report of the Director of the Urban Environment

8. CHIEF EXECUTIVE'S DIRECTORATE EQUALITY AND DIVERSITY ACTION PLAN 2007/08 (PAGES 26 - 42)

To consider a report of the Chief Executive.

9. DIRECTORATE OF THE URBAN ENVIRONMENT ANNUAL EQUALITY AND DIVERSITY ACTION PLAN 2007/08 (PAGES 43 - 62)

To consider a report of the Director of the Urban Environment.

10. OUTLINE WORK PROGRAMME FOR 2007/08 (PAGES 63 – 65)

To consider a report of the Lead Officer

11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Distribution

Councillors Body, Crumpton, J R Davies, Hill, Jackson, Jones, Rahman, Southall, K Turner, Tyler and C Wilson.