## **Directorate of Law, Property and Human Resources**

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Our Ref: Your Ref: Please Ask For: Telephone No:

JR Mrs J Rees 01384 815242

10<sup>th</sup> September 2010

Dear Member

Stourbridge Area Committee – 27<sup>th</sup> September 2010

You are requested to attend a meeting of the Stourbridge Area Committee on Monday 27<sup>th</sup> September, 2010 at 7.00 pm at Stourbridge Town Hall, Crown Centre, Stourbridge, to consider the business set out in the agenda below.

The agenda and reports for this meeting can be viewed on the Council's website <a href="https://www.dudley.gov.uk">www.dudley.gov.uk</a> (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

PHILIP TART
DIRECTOR OF CORPORATE RESOURCES

### <u>A G E N D A</u>

### APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.



### 2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

#### MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 28<sup>th</sup> June 2010 (copy attached herewith).

### 4. RECEIPT OF PETITIONS

To report the receipt of any petitions receive since the last meeting and to receive any petitions submitted to this meeting for referral to the Petitions Officer.

### 5. YOUTH MATTERS

To consider any youth matters raised.

### 6. DUDLEY GROUP OF HOSPITALS FOUNDATION TRUST MEMBERSHIP

To receive a presentation on behalf of the Dudley Group of Hospitals Foundation Trust.

## 7. PUBLIC FORUM (THIRTY MINUTES)

To respond to questions from the public.

### 8. POLICE MATTERS

To receive a presentation on behalf of West Midlands Police.

### 9. COMMUNITY RENEWAL WORKING GROUP (PAGES 1 - 9)

To consider a report of the Director of Adult, Community and Housing Services.

# 10. ERNEST STEVENS TRUST – REQUEST FOR PLANNING PERMISSION (PAGES 10 - 11)

To consider the report of the Area Liaison Officer.

# 11. STEVENS PARK AND RECREATION GROUND FOUNDATION TRUST – APPLICATION FOR FUNDING (PAGES 11- 12 )

To consider the report of the Treasurer.

## 12. CAPITAL ALLOCATIONS (PAGES 16 - 28)

To consider the report of the Area Liaison Officer.

# 13. LIBRARY PANELS (PAGES 29 - 35)

To consider the report of the Director of Adult, Housing and Community Services.

# 14. RESPONSES TO QUESTIONS (PAGES 36 - 38)

To consider a report of the Area Liaison Officer.

# 15. ISSUES RAISED BY MEMBERS OF THE COMMITTEE (IF ANY)

To consider any issues Members wish to raise.

# 16. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

### 17. SELECT COMMITTEE PUBLICITY

As a way of giving additional publicity to meetings of the Council's Select Committees it has been agreed that the dates of future meetings of the Committee be included on the agendas of meetings of Area Committees.

Set out below is a list of all future meetings:-

Select Committee	Dates
Regeneration, Culture and Adult Education	13 <sup>th</sup> September 2010 3 <sup>rd</sup> November 2010 19 <sup>th</sup> January 2011 10 <sup>th</sup> March 2011
Community Safety and Community Services	2 <sup>nd</sup> September 2010 4 <sup>th</sup> November 2010 20 <sup>th</sup> January 2011 10 <sup>th</sup> March 2011
Environment	8 <sup>th</sup> September 2010 8 <sup>th</sup> November 2010 24 <sup>th</sup> January 2011 21 <sup>st</sup> March 2011
Health and Adult Social Care	29 <sup>th</sup> September2010 18 <sup>th</sup> November 2010 27 <sup>th</sup> January 2011 6 <sup>th</sup> April 2011

16<sup>th</sup> September 2010 11<sup>th</sup> November 2010 26<sup>th</sup> January 2011 23<sup>rd</sup> March 2011

All these meetings start at 6.00 p.m. and are held in the Council House, Dudley.

Also, the agenda for meetings of Select Committees include a public participation item at which point members of the public can speak to raise an item relating to the activities of the particular Select Committee. Please see below as to how this is dealt with.

More information about Select Committees can be found on the Council's Committee Management Information System (CMIS) which can be accessed via <a href="http://cmis.dudley.gov.uk/cmiswebpublic">http://cmis.dudley.gov.uk/cmiswebpublic</a>

Details about speaking at a Select Committee meeting or about Select Committees can also be obtained by speaking to Joe Jablonski on (01384) 815243; e-mail <a href="mailto:josef.jablonski@dudley.gov.uk">josef.jablonski@dudley.gov.uk</a> or the person whose details appear on the cover of this agenda.

### 18. DATES AND VENUES OF FUTURE MEETINGS OF THE COMMITTEE

The dates and venues of future meetings of the Committee will be:-

15<sup>th</sup> November 2010 at 7.00 p.m. at Wollaston Village Hall, Bridgnorth Road, Stourbridge.

17<sup>th</sup> January 2011 at 7.00 p.m. at Redhill School, Junction Road, Stourbridge. 8<sup>th</sup> March 2011 at 7.00 p.m. at Hob Green Primary School, Hob Green Road, Pedmorefields, Stourbridge (to be confirmed)

## To: All Members of the Stourbridge Area Committee:

Amblecote: Councillors Banks, Mrs Martin, Mrs Walker Lye & Wollescote: Councillors Hanif, Lowe, A Turner Norton: Councillors Adams, Attwood, Mrs Rogers

Pedmore & Stourbridge East: Councillors Jones, Kettle, C Wilson

Wollaston & Stourbridge Town: Councillors Barlow, Mrs Cowell, Knowles

**Co-Opted Members:** 

Mr G Downing, Ms P Shepherd and Mr R Owen and Miss D Grant