

28th June 2004

Dear Member,

Select Committee on Lifelong Learning

You are requested to attend a meeting of the Select Committee on Lifelong Learning to be held on 8th July 2004, at 6.00 p.m. in Committee Room No. 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee Tea will be available in the Members' Dining Room from 4.30 p.m.

Yours sincerely,

Director of Law and Property

To: All Members of the Select Committee on Lifelong Learning namely: -

Councillors

Boys, Mrs Coulter, Mrs Dunn, Finch, Mrs Hart-Bowman, Mrs Pearce, Rahman, Mrs Ridley, Rogers, Ryder and Wright.

together with the following non council members:-

Voting Members

Parent Governor Representatives

Primary Schools – Ms N Chapman

Secondary Schools – to be elected

Special Schools – to be elected

Church Representatives

Worcester Diocesan Board of Education – Rev D Morphy

Arch Diocese of Birmingham – Mr A M P Hatton

Non-Voting Members

Teacher Representatives

Primary Education – Mrs S Hewitt-Clarkson

Secondary Education – Mrs P Roe

Free Churches – Mr J Guest

Persons with experience of and interest in education in the Borough

Mr H Nottingham and Mrs G Simms

A G E N D A

1. MINUTES

To approve as a correct record and sign the minutes of the Meeting held on 29th April 2004 (copy attached).

2. DECLARATIONS OF INTEREST

To receive declarations of interest from members in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

5. TERMS OF REFERENCE AND RULES OF PROCEDURE OF THE COMMITTEE AND ASSOCIATED MATTERS (PAGES 1-15)

To consider a report of the Lead Officer of the Select Committee on Lifelong Learning.

6. PRESENTATION ON THE WORK OF THE DIRECTORATE OF EDUCATION AND LIFELONG LEARNING

To receive a presentation on this issue from the Director of Education and

Lifelong Learning.

7. OUTLINE WORK PROGRAMME 2004/05(PAGES 16-19)

To consider a report of the Lead Officer of the Select Committee on Lifelong Learning.

8. ANNUAL REPORT OF THE SELECT COMMITTEE ON LIFELONG LEARNING (PAGES 20-25)

To receive a report of the Chairman of the Select Committee on Lifelong Learning for information purposes only.

9. ANNUAL REPORT OF SACRE (PAGES 26-27)

To consider a report of the Director of Education and Lifelong Learning.

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8