### **Directorate of Law, Property and Human Resources**

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Our Ref:

Your Ref:

Please Ask For:

**Telephone No:** 

210110/KFE

Miss K Fellows

(01384) 815241

13<sup>th</sup> January, 2010

**Dear Councillor** 

# MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES.

You are requested to attend a meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 21<sup>st</sup> January, 2010 at 6pm in Committee Room 3 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 5.00pm. <u>Please inform Kim Fellows on telephone number 01384</u> 815241 at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website <u>www.dudley.gov.uk</u> (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

DIRECTOR OF CORPORATE RESOURCES

## <u>A G E N D A</u>

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.



#### 3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 5<sup>th</sup> November, 2009 (copy attached)

- 5. PUBLIC FORUM
- 6. PROPOSED REVENUE BUDGET 2010/11 (TO FOLLOW)

To consider a report of the Chief Executive, Director of Adult, Community and Housing Services and the Interim Director of Finance.

7. OPERATION STAYSAFE (PAGES 1 – 6)

To consider a verbal presentation and report of the Chief Executive.

Inspector V Willis has been invited to attend the meeting for the consideration of this agenda item.

8. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 7 – 8)

To consider a report of the Lead Officer to the Committee

- 9. TO CONSIDER WHETHER TO REQUEST THE ATTENDANCE OF ANY SAFE AND SOUND BOARD MEMBER OR THE PROVISION OF ANY INFORMATION AT A FUTURE MEETING IN RELATION TO THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES WORK PROGRAMME.
- 10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

## To: All Members of the Select Committee on Community Safety and Community Services, namely:

Attwood	Burston	Caunt	Cotterill	A Finch
Foster	Mrs D Harley	J Martin	Miller	Ryder
C Wilson				