## **Directorate of Law & Property**

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202 Minicom Number for the Hearing Impaired (01384) 815273 www.dudley.gov.uk



Our Ref: Your Ref: Please Ask For: **Telephone No: KLF** Karen Farrington 818219

30<sup>th</sup> March, 2007

**Dear Councillor** 

# Meeting of Licensing Sub-Committee 1 - Tuesday 10th April, 2007

You are requested to attend a meeting of the Licensing Sub-Committee 1 to be held on Tuesday 10<sup>th</sup> April, 2007 at 10.00am, in the Council Chamber at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 1.00pm. Please inform Karen Farrington on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

Director of Law and Property

John Payouni

### AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee





### 3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

#### 4. MINUTES

To approve as a correct record and sign the minutes of the meetings held on 27<sup>th</sup> February, 2006 (attached).

5. APPLICATION FOR A PREMISES LICENCE, 24 PRIORY ROAD, DUDLEY – (PAGES 1 – 26)

To consider a report of the Director of Law and Property

6. APPLICATION FOR A PREMISES LICENCE, HASBURY CONSERVATIVE AND UNIONIST CLUB, 91 BLACKBERRY LANE, HALESOWEN – (PAGES 27 – 54)

To consider a report of the Director of Law and Property

7. APPLICATION FOR AMUSEMENT WITH PRIZES MACHINES PERMIT, THE ABRAHAM DARBY, MERRY HILL CENTRE, BRIERLEY HILL – (PAGES 55 – 76)

To consider a report of the Director of Law and Property

8. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY).

### Distribution:

Councillors

Tomkinson Mottram Craigie

(Chairman) (substitute for Cllr (substitute for

Mrs Ameson) Cllr Ryder