

Our Ref:
JR/SEM

Your Ref:

Please Ask For:
Mrs J Rees

Telephone No:
01384 815242

7th March, 2005

Dear Member,

Stourbridge Area Committee – Monday, 21st March, 2005

You are requested to attend a meeting of the Stourbridge Area Committee on Monday, 21st March, 2005 at 7.00pm at Hob Green Primary School, Hob Green Road, Stourbridge, to discuss the business set out in the agenda below.

A buffet will be available for Members of the Committee from 6.00 pm. Please let me know if you require a buffet.

Yours sincerely,

Joan Rees

Democratic Services Officer

A G E N D A

1. MINUTES OF THE LAST MEETING

To approve as a correct record and sign the minutes of the meeting of the Committee held on 31st January, 2005 (copy herewith).

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence from the meeting.

To:- All Members of the Stourbridge Area Committee

Adams, Attwood, Banks, Mrs Collins, Mrs Cowell, Donegan, Jones, Kettle, Knowles, Mrs Martin, Musk, Rogers, A Turner, Vickers, C Wilson

Co-opted Members: Mr D Coggan, Mr G Downing, Miss R Hill, Mr K Rodney, Ms P Shepherd

3. DECLARATIONS OF INTEREST

To receive declarations in accordance with the Members' Code of Conduct.

4. RECEIPT OF PETITIONS

To receive any petitions.

5. YOUTH ISSUES

To consider any youth issues raised.

6. DUDLEY GROUP OF HOSPITALS

To receive a presentation on behalf of the Dudley Group of Hospitals.

7. WEST MIDLANDS FIRE SERVICE

To receive a presentation on behalf of the West Midlands Fire Service.

8. PUBLIC FORUM

To respond to questions from the public of which prior notice has been given.

9. CAPITAL ALLOCATIONS (PAGES 1 – 4)

To consider the report of the Area Liaison Officer.

10. GRANT APPLICATIONS: STEVENS PARK AND RECREATION GROUND TRUST (PAGES 5 - 18)

To consider the report of the Director of Finance.

11. AREA NEIGHBOURHOOD MANAGERS (PAGES 19 – 24)

To consider the report of the Chief Executive.

12. PROPOSED SKATEPARK – STEVENS PARK, WOLLESCOTE (PAGES 25 – 34)

To consider the report of the Director of the Urban Environment.

13. STOURBRIDGE TOWN CENTRE MASTERPLAN (PAGES 35 - 38)

To consider the report of the Director of the Urban Environment.

14. HIGHWAY MINOR WORKS CAPITAL PROGRAMME FOR 2005/06 (PAGES 39 - 47)

To consider the report of the Director of the Urban Environment.

15. RESPONSES TO QUESTIONS (PAGES 48 - 49)

To consider the report of the Area Liaison Officer.

16. ISSUES RAISED BY MEMBERS OF THE COMMITTEE

17. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

18. DATES OF FUTURE MEETINGS

The dates of future meetings will be advised when determined in the new municipal year.