## **Directorate of Law & Property**

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Our Ref: Your Ref: Please Ask For: Telephone No: KLF Karen Farrington 818219

8<sup>th</sup> November, 2007

**Dear Councillor** 

# Meeting of Licensing Sub-Committee 3 - Tuesday 20th November, 2007

You are requested to attend a meeting of the Licensing Sub-Committee 3 to be held on Tuesday 20<sup>th</sup> November, 2007 at 10.00am in the Council Chamber at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee lunch will be available for Members in the Members' Dining Room from 12.30pm. Please contact Karen Farrington on the telephone number above if a vegetarian or special dietary meal is required or if a meal is <u>not</u> required.

The agenda and reports for this meeting can be viewed on the Council's website <a href="https://www.dudley.gov.uk">www.dudley.gov.uk</a> (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

Director of Law and Property

John Payouni

#### AGENDA

APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee





#### 3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

### 4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on Tuesday 18<sup>th</sup> September, 2007 (copy attached).

5. APPLICATION TO VARY A PREMISES LICENCE, THE ARIZONA CROSSING (FORMERLY THE CROSS), HIGH STREET, KINGSWINFORD – (PAGES 1 – 8)

To consider a report of the Director of Law and Property.

6. APPLICATION TO VARY A PREMISES LICENCE, THE SPILLS MEADOW, 53 KENT STREET, UPPER GORNAL, DUDLEY – (PAGES 9 – 34)

To consider a report of the Director of Law and Property.

7. APPLICATION FOR AMUSEMENTS WITH PRIZE MACHINES PERMIT, THE LAWNSWOOD, LAWNSWOOD ROAD, WORDSLEY, STOURBRIDGE – (PAGES 35 – 39)

To consider a report of the Director of Law and Property.

8. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY).

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To:- Members of Licensing Sub-Committee 3, namely:-

Councillors

D Blood Mrs Cowell J Finch

(Chairman)