#### **APPENDICES**

# **CENTRAL DUDLEY AREA COMMITTEE**

**DATE: 5 FEBRUARY 2004** 

### <u>APPLICATION TO PURCHASE LAND</u>

LOCATION: 40 RUSSELLS HALL ROAD, DUDLEY

(As shown on the plan attached)

#### **BACKGROUND**

An application has been received by the owner of 40 Russells Hall Road, Dudley, a former Council house purchased by a previous owner under the right to buy, to purchase an area of land adjacent to the property.

The land forms a corner plot on the corner of Russells Hall Road and Langston Road. The applicant states that the corner position of the property and traffic calming measures installed on the estate have made it very difficult to and obstructive to park their vehicle on the road and there is currently no off road parking available.

The applicant therefore wishes to either purchase this land or if that would not be possible have an access agreement to cross the land in order to gain vehicular access to the property and provide a driveway in order to park the vehicle within the boundary of the property.

#### **COMMENTS**

The relevant Council Directorates have been consulted regarding the application and the Directorate of Housing object to the disposal of the land as it would detract from the open nature of the estate and is contrary to the Directorates corner plots policy which opposes the disposal of such corner plots within estates.

However they have no objections to an access agreement being granted enabling the applicant to use the rear garden for car parking purposes. The Directorate of the Urban Environment state that a dropped kerb would be required to be installed at the applicant's expense in order to facilitate this access.

There were no further objections received.

## **PROPOSAL**

That the Area Committee advise the Lead Member for Housing to refuse the sale of land to the applicant but to grant an access agreement across the land to enable the applicant to gain access and egress to the rear garden for car parking purposes on terms and conditions to be negotiated and agreed by the Director of Law and Property.

#### **BACKGROUND PAPERS**

- 1. Letter(s) from the applicant.
- 2. E-mails and memos from the Council Directorates.

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