#### **Directorate of Law, Property and Human Resources**

**Legal and Democratic Services,** Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202

Minicom Number for the Hearing Impaired (01384) 815273

www.dudley.gov.uk



Our Ref: Your Ref: Please Ask For: Telephone No:

020910/KFE Miss K Fellows 01384 815241

23<sup>rd</sup> August, 2010

**Dear Member** 

# MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 2nd September, 2010 at 6.00pm in Committee Room 2, Council House, Dudley, to consider the business set out in the agenda below.

The agenda and reports for this meeting can be viewed on the Council's website <a href="https://www.dudley.gov.uk">www.dudley.gov.uk</a> (Follow the links to Council Decision Making and Committee Information.

Yours sincerely

DIRECTOR OF CORPORATE RESOURCES

#### AGENDA

#### APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

## 2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

## DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

# 4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 10<sup>th</sup> June, 2010 (copy attached).

#### PUBLIC FORUM

To receive questions from members of the public.

6. CIVIL PARKING ENFORCEMENT (PAGES 1 – 4)

To consider a report of the Director of the Urban Environment.

A representative from West Midlands Police has been invited to attend the meeting for the consideration of this Agenda Item.

7. ANTI SOCIAL BEHAVIOUR MINIMUM SERVICE STANDARDS (PAGES 5 –9)

To consider a report of the Chief Executive.

8. SAFE AND SOUND, DUDLEY'S COMMUNITY SAFETY PARTNERSHIP:THE ROLE OF THE RESPONSIBLE AUTHORITIES (PAGES 10 – 13)

To consider a report of the Chief Executive.

9. WORK PROGRAMME FOR 2010/11(PAGES 14 – 16)

To consider a report of the Lead Officer to the Committee

 QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 17 – 18)

To consider a report of the Lead Officer to the Committee.

- 11. TO CONSIDER WHETHER TO REQUEST THE ATTENDANCE OF ANY SAFE AND SOUND BOARD MEMBER OR THE PROVISION OF ANY INFORMATION AT A FUTURE MEETING IN RELATION TO THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES WORK PROGRAMME.
- 12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

# To: All Members of the Select Committee on Community Safety and Community Services, namely:

Councillors

Attwood Burston Caunt Cotterill J.R Davies Foster Mrs D.Harley

Mrs P Martin. Ryder C. Wilson Ms Wood