#### Directorate of Law, Property and Human Resources

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202 Minicom Number for the Hearing Impaired (01384) 815273 www.dudley.gov.uk



Our Ref: RS/KLF Your Ref:

Please Ask For: Tele Richard Sanders 013

Telephone No: 01384 815236

10<sup>th</sup> November, 2009

**Dear Councillor** 

### SPECIAL MEETING OF THE CABINET – WEDNESDAY, 18<sup>TH</sup> NOVEMBER, 2009

Further to my e mail dated 16<sup>th</sup> October, 2009, you are requested to attend a special meeting of the Cabinet to be held on Wednesday, 18<sup>th</sup> November, 2009 at 6.00p.m. in Committee Room 2 at the Council House, Priory Road, Dudley to consider the business set out in the agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30pm. Please inform Democratic Services on the telephone number above at least 48 hours before the meeting if a meal is not required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website <u>www.dudley.gov.uk</u> (Follow the links to Council Decisions and Committee Information).

Yours sincerely

Interim Director of Law, Property and Human Resources

# AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

### 2. CHANGES IN REPRESENTATION OF MINORITY GROUP MEMBERS

To report any changes in the representation of Minority Group Members at this meeting.

#### 3. DECLARATIONS OF INTEREST

To receive declarations of interest, in accordance with the Members' Code of Conduct.

4. THE BLACK COUNTRY CORE STRATEGY – APPROVAL OF THE JOINT CORE STRATEGY FOR PUBLICATION (PAGES 1 - 3)

To consider the report of the Director of the Urban Environment.

5. PUBLICATION OF THE BRIERLEY HILL AREA ACTION PLAN FOR PUBLIC CONSULTATION (PAGES 4 - 5)

To consider the report of the Director of the Urban Environment.

The full draft Action Plan is available on the Council's website under the Committee Management Information System (CMIS) – follow the links to Corporate/Committee Information/Cabinet and a hard copy has been placed in the Members' Room. A hard copy will also be made available to Members on request to Democratic Services at the contact points on the cover of the agenda.

6. GAMBLING POLICY (PAGES 7 - 45)

To consider the report of the Interim Director of Law, property and Human Resources.

### To: All Members of the Cabinet:

Councillor Mrs. Millward (Leader) – Chairman Councillor Jones (Deputy Leader) Councillors Adams, D Blood, Evans, Mrs. Faulkner, Simms, Stanley, A Turner and Mrs. Walker

# **Opposition Group Members nominated to attend meetings of the Cabinet:**

Councillors Ali, Ms. Foster, Lowe, Ms. Partridge, Mrs. Ridney and Sparks