

20th April 2004

Dear Member,

Select Committee on Lifelong Learning

You are requested to attend a Meeting of the Select Committee on Lifelong Learning to be held on Thursday 29th April, at 6.00 p.m. in the Council Chambers at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee Tea will be available in the Members' Dining Room from 4.30 p.m.

Yours sincerely,

Director of Law and Property

To: All Members of the Select Committee on Lifelong Learning, namely:-

Councillors

Burston, Mrs Cowell, Mrs Dunn, Mrs Faulkner, Fletcher, Hart-Bowman, Lowe, Rahman, Mrs Ridley, Turner

together with the following non-elected members:-

Voting Members

Parent Governor Representatives

Primary Schools – Mrs. L. Lonergan

Secondary Schools – Mr. T. Wright

Special Schools – Mrs. J. Sprason

Church Representatives

Worcester Diocesan Board of Education – Reverend D. Morphy

Arch Diocese of Birmingham – Mr. P. Hill

Non-Voting Members

Teacher Representatives

Primary Education – Ms. S. Hewitt-Clarkson

Secondary Education – Ms. P. Roe

Free Churches – Mr. J. Guest

Persons with experience of and interest in education in the Borough

Mr. W.G. Smith and Mrs. O.D. Calder

A G E N D A

1. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 31st March 2004 (copy attached).

2. DECLARATIONS OF INTEREST

To receive declarations of interest from members in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

5. YOUTH PARLIAMENT

To receive a presentation from representatives from the Youth Parliament

6. 14-19 AREA REVIEW (PAGES 1-10)

To consider a report of the Director of Education and Lifelong Learning and receive an oral update on the Action Plan.

7. FEEDBACK FROM THE SELECT COMMITTEE WORKING GROUPS

To consider an oral report from each of the Select Committee Working Group Chairs.

8. DRAFT ANNUAL REPORT OF THE SELECT COMMITTEE ON LIFELONG LEARNING (PAGES 11-16)

To consider a report of the Chair of the Select Committee on Lifelong Learning.

9. OUTLINE WORK PROGRAMME FOR 2004/05 (PAGES 17-20)

To consider a report of the Lead Officer of the Select Committee on Lifelong Learning.

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8