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Joan Holland

815240

14th February 2005

Dear Member

SELECT COMMITTEE ON COMMUNITY SAFETY

You are requested to attend a meeting of the Select Committee on Community Safety on Monday 21st February 2005 at 6.00pm in Committee Room 3, Council House, Dudley, to consider the business set out below.

A Committee Tea has been booked in the Members' Dining Room from 4.30 pm

Yours sincerely

DIRECTOR OF LAW AND PROPERTY

A G E N D A

1. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 24th January 2005.

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

To: All Members of the Select Committee on Community Safety, namely

Councillors

Blood	Burston	Ms Craigie	Cotterill	Ms Foster	Mrs Dunn	Mrs H Turner
Mr A Turner	Male	Mottram	Vickers			

3. APOLOGIES FOR ABSENCE

To receive any apologies for absence from the meeting.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

5. UPDATE ON ALCOHOL BANS

To receive a verbal report of the Assistant Director, Legal and Democratic Services Division, Directorate of Law and Property

6. CROWN PROSECUTION SERVICE

To discuss current Community Safety issues with a member of the Crown Prosecution Service.

7. EQUALITY AND DIVERSITY REPORT
(PAGES 1 – 20)

To consider the report of the Director of Law and Property

8. ESTABLISHING A CHILDRENS' SAFEGUARDING BOARD

To receive a presentation from the Assistant Director, Children and Families Division, Social Services

9. CHAIRMAN'S ANNUAL REPORT TO COUNCIL
(PAGES 21 – 30)

To consider the draft Annual Report to Council.

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

11. EXCLUSION OF THE PUBLIC

To consider the adoption of the following resolution:

That, under Section 100A(4) of the Local Government Act, 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information, as defined in Schedule 12A to the Act, in particular that paragraph of Part I of that Schedule indicated below:-

<u>Agenda Item No</u>	<u>Description of Item</u>	<u>Relevant Paragraph(s) of Schedule 12A</u>
12	Report of the Director of Education regarding Data Trends and Developments relating to Exclusions, School Attendance, etc.	7
12	DATA TRENDS AND DEVELOPMENTS RELATING TO EXCLUSIONS, SCHOOL ATTENDANCE, etc. (PAGES 31-103) To receive the report of the Director of Education and Lifelong Learning	