

Our Ref:
060710/MJ

Your Ref:

Please Ask For:
Mrs M Johal

Telephone No:
01384 815267

28th June 2010

Dear Member

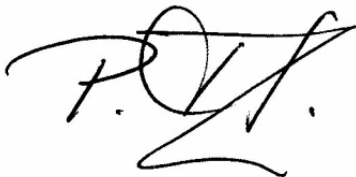
Meeting of the Select Committee on Health and Adult Social Care

You are requested to attend a Meeting of the Select Committee on Health and Adult Social Care to be held on Tuesday 6th July, 2010 at 6.00pm, in Committee Room 2 at the Council House, Dudley to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4:45pm. Please contact Manjit Johal on the telephone number above at least 48 hours before the meeting if a vegetarian or special dietary meal is required or if a meal **IS NOT** required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk. (Follow the links to Council Decision Making and Committee Information)

Yours sincerely,



Director of Corporate Resources

AGENDA

1 APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting

2 APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee.

3 **DECLARATIONS OF INTEREST**

4 **MINUTES**

To approve as a correct record and sign the minutes of the Meeting of the Committee held on 22nd March, 2010 (copy attached).

5 **PUBLIC FORUM**

To receive questions from members of the public:-

The Public are reminded that it is inappropriate to raise personal cases, individual details or circumstances at this meeting, and that an alternative mechanism for dealing with such issues is available.

Please note that a time limit of 30 minutes will apply to the asking of questions by members of the public. Each speaker will be limited to a maximum of 5 minutes within the 30 minutes.

OVERVIEW

6 **QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT
(PAGES 1 – 16)**

To consider a report of the Lead Officer to the Committee

7 **DIRECTORATE OF ADULT, COMMUNITY AND HOUSING, STATUTORY
ADULTS SOCIAL CARE COMPLAINTS PROCEDURES – ANNUAL REPORT
2009/10 (PAGES 17 - 38)**

To consider a report of the Director of Adult, Community and Housing Services

SCRUTINY

8 **DEVELOPMENT AND IMPLEMENTATION OF DUDLEY'S ALCOHOL
STRATEGY (PAGES 39 - 93)**

To consider a report of the Chief Executive.

9 **TRANSFORMING COMMUNITY SERVICES (PAGES 94 - 97)**

To consider a report of the Director of Community Engagement and Primary Care

10 **DEPRIVATION OF LIBERTY SAFEGUARDS (DoLS) (PAGES 98 - 102)**

To consider a report of the Director of Adult, Community and Housing Services

11 WORK PROGRAMME AND UPDATES – 2010/11 (PAGES 103 - 119)

To consider a report of the Lead Officer to the Committee

12 TO ANSWER QUESTIONS RECEIVED UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

To:- All Members of the Select Committee on Health and Adult Social Care

Councillors:-

Mrs Ahmed

Aston

Barlow

J D Davies

K Finch

Mrs D Harley

Kettle

Miller

Mrs Ridley

Mrs Westwood

P Woodall

J Jones (Sub)

Mr David Orme – LINK Co-optee