### **Directorate of Corporate Resources**

Law and Governance, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: 0300 555 2345 www.dudley.gov.uk



Your ref:

Our ref: KT

Please ask for: Karen Taylor Telephone No. 01384 818116

20<sup>th</sup> September, 2012

Dear Member

# Meeting of Licensing Sub-Committee 4 – Tuesday 2<sup>nd</sup> October, 2012

You are requested to attend a meeting of Licensing Sub-Committee 4 to be held on Tuesday 2<sup>nd</sup> October, 2012 at 10.00 am in the Council Chamber at the Council House, Priory Road, Dudley, West Midlands, DY1 1HF to consider the business set out in the Agenda below.

The agenda and reports for this meeting can be viewed on the Council's internet site <u>www.dudley.gov.uk</u> and follow the links to Meetings and Decisions.

Yours sincerely

**Director of Corporate Resources** 

# <u>A G E N D A</u>

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' code of conduct.



#### 4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 28<sup>th</sup> August, 2012 (copy attached).

5. APPLICATION FOR CONSENT TO ENGAGE IN STREET TRADING – MS S SINNETT – GORNAL WOOD CREMATORIUM (PAGES 1 – 3)

To consider a report of the Director of Corporate Resources.

6. APPLICATION FOR CONSENT TO ENGAGE IN STREET TRADING – MR AND MRS BRIDGEWATER – HIGH STREET / PECKINGHAM STREET, HALESOWEN (PAGES 4 – 5)

To consider a report of the Director of Corporate Resources.

7. APPLICATION FOR HOUSE TO HOUSE COLLECTIONS LICENCE – RAINBOW DOG RESCUE (PAGES 6 – 8)

To consider a report of the Director of Corporate Resources.

 APPLICATION FOR REVIEW OF PREMISES LICENCE – KAL AND BROTHERS NEWS, 35 CHURCH STREET, PENSNETT BRIERLEY HILL (PAGES 9 – 13)

To consider a report of the Director of Corporate Resources.

9. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY).

#### **Distribution**

Councillors: Roberts (Chair) Hanif

Taylor