

## AGENDA ITEM NO. 12

### MEETING OF SELECT COMMITTEE ON LIFELONG LEARNING – 16<sup>TH</sup> JUNE, 2005

#### QUARTERLY CORPORATE PERFORMANCE REPORT

#### REPORT OF THE LEAD OFFICER TO THE COMMITTEE

##### 1.0 PURPOSE

- 1.1 To review and scrutinise the performance of the Council in relation to the activities relating to the terms of reference of this Committee, for the fourth quarter of 2004/05.

##### 2.0 BACKGROUND

- 2.1 The Quarterly Corporate Performance Report for the third quarter of 2004/05 will be submitted to the meeting of the Cabinet to be held on 15<sup>th</sup> June, 2005. The Cabinet is being recommended to approve the content and style of the report.

- 2.2 The sections of the Quarterly Corporate Performance Report relevant to this Committee are attached, as appendices to this report as follows:-

Appendix 1 – Key Performance Indicators, 2005

Appendix 2 – Local Public Service Agreement Progress Report, April 2005.

Appendix 3 – Partnership Working Progress Report, May 2005.

Appendix 4 – Directorate Reporting - Education and Lifelong Learning.

- 2.3 In accordance with Article 6 of the Constitution, the Committee is invited to review and scrutinise Council performance in respect of these issues, in so far as they relate to the provision, planning and management of Education and Lifelong Learning.
- 2.4 A copy of the full Quality Performance Report is available on request to Richard Sanders, Democratic Services on (01384) 815236 or e-mail [richard.sanders@Dudley.gov.uk](mailto:richard.sanders@Dudley.gov.uk).

##### 3.0 PROPOSALS

- 3.1 That the Committee review and scrutinise the performance of the Council in respect of the provision planning and management of Education and Lifelong Learning, as indicated in the extracts from the Quarterly Corporate Performance Report to the Cabinet attached.

#### 4.0 FINANCE

4.1 There are no direct financial implications.

#### 5.0 LAW

5.1 The Quarterly Corporate Performance Report significantly contributes towards the delivery of the framework for performance assessment as outlined in the Local Government White Paper 2000 (Strong Leadership, Quality Public Services).

#### 6.0 EQUAL OPPORTUNITIES

6.1 This report complies with the policy of the Council in relation to Equal Opportunities.

#### 7.0 RECOMMENDATIONS

7.1 That the proposals set out in section 3 be approved.

#### 8.0 BACKGROUND PAPERS

8.1 The Quarterly Corporate Performance Report relating to the fourth quarter of 2004/05 which is being submitted to the meeting of the Cabinet to be held on 16<sup>th</sup> June, 2005.



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LEAD OFFICER TO THE SELECT COMMITTEE ON LIFELONG LEARNING

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