

Our Ref:
RS/PJW

Your Ref:

Please Ask For:
Mr R Sanders

Telephone No:
(01384) 815236

4th April, 2005

Dear Member,

Select Committee on Lifelong Learning

You are requested to attend a meeting of the Select Committee on Lifelong Learning to be held on Tuesday, 12th April, 2005 at 6.00 p.m. in Committee Room 2 at the Council House, Dudley, to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 p.m. Please contact Richard Sanders on the above telephone number if a vegetarian or special dietary meal is required or if a meal is not required.

Yours sincerely,

DIRECTOR OF LAW AND PROPERTY

A G E N D A

1. MINUTES

To approve as a correct record and sign the minutes of the meetings of the Committee held on the 8th March, 2005 (copy herewith) and 15th March, 2005 (to follow).

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TO:

All Members of the Select Committee on Lifelong Learning, namely:-

Councillors Boys, Mrs. Coulter, Mrs. Dunn, Finch, Ms. Hart-Bowman, Mrs. Pearce, Rahman, Mrs. Ridley, Rogers, Ryder and Wright; Ms. Chapman, Mr. Hatton, Rev. Morphy, Mr. Guest, Mrs. Hewitt-Clarkson, Mrs. Roe, Mr. Nottingham and Mrs. Simms.

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2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Member's Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute Member serving for this meeting of the Committee.

5. CURRENT POSITION ON SCHOOL GOVERNERSHIPS

The Director of Education and Lifelong Learning to report orally

6. TO ANSWER QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

7. RESOLUTION TO EXCLUDE THE PUBLIC

To consider the adoption of the following resolution:-

That, under Section 100(A)(4) of the Local Government Act, 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Schedule 12A to the Act, in particular that paragraph Part 1 of that Schedule indicated below:-

<u>Agenda Item No.</u>	<u>Description of Item</u>	<u>Relevant Paragraph Part 1 of Schedule 12A</u>
8	School Performance	1 and 6

- 9 Progress Reports on Crestwood Park Primary School, Rufford Primary School and Old Park School 1 and 6
- 8 SCHOOL PERFORMANCE (PAGES 1 – 155)
- To consider the report of the Director of Education and Lifelong Learning
- 9 PROGRESS REPORTS ON CRESTWOOD PARK PRIMARY SCHOOL, RUFFORD PRIMARY SCHOOL AND OLD PARK SCHOOL
- The Director of Education and Lifelong Learning to report orally.