Directorate of Law, Property and Human Resources

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (01384 818181) Fax: (01384) 815202

Minicom Number for the Hearing Impaired (01384) 815273

www.dudlev.gov.uk



Our Ref: Your Ref: Please Ask For: Telephone No:

KFE Miss K Fellows 01384 815241

2nd June, 2010

Dear Member

MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 10th June, 2010 at 6.00pm in Committee Room 2, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Kim Fellows on the telephone number above at least 48 hours before the meeting if a meal <u>IS NOT</u> required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information.

Yours sincerely

DIRECTOR OF CORPORATE RESOURCES

AGENDA

APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 18th March, 2010. (copy attached herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. DIRECTORATE OF LAW, PROPERTY AND HUMAN RESOURCES – EQUALITY AND DIVERSITY ANNUAL REPORT FOR 2009/10 (PAGES 1 - 24)

To consider a report of the Director of Corporate Resources.

7. SAFE AND SOUND COMMUNITY PARTNERSHIP – ANNUAL REPORT (PAGES 25 - 27)

To consider a report of the Chief Executive.

8. DOMESTIC ABUSE REPORTING (PAGES 28 - 29)

To consider a report of the Chief Executive.

9. ANNUAL REPORT OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES FOR 2009/10 (PAGES 30 -34)

To consider a report of the Lead Officer.

10. WORK PROGRAMME FOR 20010/11 (PAGES 35 - 37)

To consider a report of the Lead Officer.

- 11. TO CONSIDER WHETHER TO REQUEST THE ATTENDANCE OF ANY SAFE AND SOUND BOARD MEMBER OR THE PROVISION OF ANY INFORMATION AT A FUTURE MEETING IN RELATION TO THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES WORK PROGRAMME.
- 12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

To: All Members of the Select Committee on Community Safety and Community Services, namely:

Councillors

Attwood Burston Caunt Cotterill J.R Davies Foster Mrs D.Harley

Mr T Wright Ryder C. Wilson Ms Wood substitute for

Mrs P Martin.