Directorate of Corporate Resources

Law and Governance, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: 0300 555 2345 Fax: 01384 815202 www.dudley.gov.uk



Your ref:

Our ref: JJ/jj

Please ask for: Mr J Jablonski Telephone No. 01384-815243

28th February, 2012

Dear Member,

Regeneration, Culture and Adult Education Scrutiny Committee

You are requested to attend a meeting of the Regeneration, Culture and Adult Education Scrutiny Committee to be held on Wednesday, 7th March, 2012 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

The agenda and reports for this meeting can be viewed on the Council's internet site <u>www.dudley.gov.uk</u> and follow the links to Meetings and Decisions.

Yours sincerely

Director of Corporate Resources

<u>A G E N D A</u>

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting



3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 18th January, 2012 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public

6. ISSUES RELATING TO STREET TRADING (PAGES 1 - 20)

To consider a report of the Director of Corporate Resources

7. STRAY AND ILLEGALLY GRAZING HORSES – POLICY DEVELOPMENT (PAGES 21- 28)

To consider a report of the Director of the Urban Environment

8. ANNUAL REVIEW OF THE DUDLEY BOROUGH ECONOMIC DEVELOPMENT STRATEGY 2011/12 – 2013/14 (PAGES 29 - 49)

To consider a report of the Director of the Urban Environment

9. REGENERATION OF CRADLEY/WINDMILL HILL (To Follow)

To consider a report of the Director of the Urban Environment

10. UPDATE ON PLANNING OBLIGATIONS (PAGES 50 - 78)

To consider a report of the Director of the Urban Environment

11. DRAFT WORK PROGRAMME FOR 2012/13 (PAGES 79 - 81)

To consider a report of the Lead Officer to the Committee

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

AND QUESTIONS ON INFORMATION ITEMS AVAILABLE ON THE COMMITTEE MANAGEMENT INFORMATION SYSTEM.

Members are asked to e-mail Joe Jablonski, at the address shown on the agenda cover, at least three working days before the meeting details of any questions they would wish to raise ON THE INFORMATION ITEMS.

This will enable responses to questions to be circulated prior to the meeting.

Questions on information items raised at the meeting will receive a written response following the meeting.

Councillors – Ali, Attwood, Caunt, GH Davies, Evans, Islam, Knowles, Mottram, Mrs Simms, K.Turner and J.Woodall