

28th September 2004

Dear Member,

Select Committee on Lifelong Learning

You are requested to attend a meeting of the Select Committee on Lifelong Learning to be held on Wednesday, 6th October, 2004, at 6.00 p.m. in Committee Room No. 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee Tea will be available in the Members' Dining Room from 4.30 p.m.

Yours sincerely,

Director of Law and Property

To: All Members of the Select Committee on Lifelong Learning namely: -

Councillors

Boys, Mrs Coulter, Mrs Dunn, Finch, Mrs Hart-Bowman, Mrs Pearce, Rahman, Mrs Ridney, Rogers, Ryder and Wright.

together with the following non council members:-

Voting Members

Parent Governor Representatives

Primary Schools – Ms N Chapman

Secondary Schools – to be elected

Special Schools – to be elected

Church Representatives

Worcester Diocesan Board of Education – Rev D Morphy

Arch Diocese of Birmingham – Mr A M P Hatton

Non-Voting Members

Teacher Representatives

Primary Education – Mrs S Hewitt-Clarkson

Secondary Education – Mrs P Roe

Free Churches – Mr J Guest

Persons with experience of and interest in education in the Borough

Mr H Nottingham and Mrs G Simms

A G E N D A

1. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 22nd September, 2004 (to follow).

2. DECLARATIONS OF INTEREST

To receive declarations of interest from members in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

5. HEALTH PROMOTING SCHOOLS (PAGES 1 – 18)

To consider the report of the Director of Education and Lifelong Learning.

6 DEVELOPMENTS IN 14-19 EDUCATION AND TRAINING IN THE BOROUGH (PAGES 19 - 87)

To consider the report of the Director of Education and Lifelong Learning

7 PROPOSED CHANGES TO THE LMS FORMULA FOR 2005/06

INCLUDING PROPOSED NEW DELEGATIONS (PAGES 88 - 92)

To consider the report of the Director of Education and Lifelong Learning

8 EQUALITY AND DIVERSITY ANNUAL REPORT 2003/04 (PAGES 93 – 119)

To consider the report of the Director of Education and Lifelong Learning

9 UPDATE OF THE COUNCIL'S CAPITAL STRATEGY (PAGES 120 - 136)

To consider the report of the Director of Finance

10 ELECTION OF PARENT GOVERNOR REPRESENTATIVES

The Director of Education and Lifelong Learning to report orally

11 TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)