

Directorate of Law & Property

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Our Ref:

Your Ref:

Please Ask For:

Telephone No:

JJ/jj

Mr J Jablonski

01384 815243

2nd September, 2009

Dear Member

MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 10th September, 2009 at 6.00pm in Committee Room 2, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink, appearing to be "P. Z." with a stylized flourish.

INTERIM DIRECTOR OF LAW , PROPERTY AND HUMAN RESOURCES

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 11th June, 2009. (copy attached)

5. PUBLIC FORUM

To receive questions from members of the public.

6. ALCOHOL RELATED ANTI-SOCIAL BEHAVIOUR (PAGES 1 – 5)

To consider a report of the Interim Director of Law, Property and Human Resources

Police Superintendents have been invited to attend the meeting for the consideration of this agenda item.

7. THE SOCIAL RESPONSIBILITY SCHEME (PAGES 6 – 13)

To consider a report of the Director of Adult, Community and Housing Services

8. COMMUNITY ENGAGEMENT WITH COMMUNITY SAFETY (PAGES 14 – 20)

To consider a report of the Director of Adult, Community and Housing Services

9. OVERVIEW AND SCRUTINY COMMITTEES (PAGES 21 – 22)

To consider a report of the Chief Executive

10. NGLAA COMMUNITY SAFETY RELATED TARGETS AND INITIATIVES – FINAL AGREED ACTION PLANS (PAGES 23 - 85)

To consider a report of the Chief Executive

11. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 86 - 87)

To consider a report of the Lead Officer to the Committee

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

To: All Members of the Select Committee on Community Safety and Community Services, namely:

Councillors

Attwood	Burston	Caunt	Cotterill	John D.Davies	A Finch	Foster
Mrs D. Harley	J.Martin	Ryder	C.Wilson			