### **Directorate of Corporate Resources**

Law and Governance, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: 0300 555 2345 Fax: 01384 815202 www.dudley.gov.uk



Your ref:

Our ref: KT

Please ask for: Karen Taylor Telephone No. 01384 818116

29<sup>th</sup> February 2012

Dear Member

# Meeting of Licensing Sub-Committee 4 – Tuesday 13th March, 2012

You are requested to attend a meeting of Licensing Sub-Committee 4 to be held on Tuesday 13<sup>th</sup> March, 2012 at 10.00 am in the Council Chamber at the Council House, Priory Road, Dudley, West Midlands, DY1 1HF to consider the business set out in the Agenda below.

The agenda and reports for this meeting can be viewed on the Council's internet site <u>www.dudley.gov.uk</u> and follow the links to Meetings and Decisions.

Yours sincerely

Director of Corporate Resources

# <u>A G E N D A</u>

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' code of conduct.



### 4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 7<sup>th</sup> February, 2012 (copy attached).

5. APPLICATION FOR REVIEW OF SEXUAL ENTERTAINMENMT VENUE LICENCE CONDITIONS, BANDIT QUEEN GENTLEMEN'S CLUB, 93 KING STREET, DUDLEY (PAGES 1 – 4)

To consider a report of the Director of Corporate Resources.

6. REVIEW OF STREET TRADING CONSENT / PROHIBITED SITES (PAGES 5 – 8)

To consider a report of the Director of Corporate Resources.

7. APPLICATION FOR HOUSE TO HOUSE COLLECTIONS LICENCE – CANCER RESEARCH & GENETICS UK (PAGES 9 - 11)

To consider a report of the Director of Corporate Resources.

8. APPLICATION FOR HOUSE TO HOUSE COLLECTIONS LICENCE – CHILDREN' HEARTS (PAGES 12 – 14)

To consider a report of the Director of Corporate Resources.

9. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY).

# **Distribution**

Councillors:

A. Taylor (Chairman) A. Finch

Mrs Roberts